

## PUBLIC NOTICE - ST. BERNARD PARISH COUNCIL MEETING - AGENDA

Email: [radams@sbpg.net](mailto:radams@sbpg.net)

(504) 278-4228

(504) 278-4209 (fax)

Posted: 2/12/26

Monday, February 23, 2026

3:00 p.m.

Council Chambers

Page 1 of 4

Sign Interpreter will be provided if requested 48 working hours in advance. Should an interpreter be needed, it is advised that the interested person contact the Clerk of Council at 278-4228. All accessible formats are available upon request.

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- A. Meeting Called to Order and Roll Call
- B. Remind Public that no food or drink is allowed in the Council Chambers
- C. Remind Public of Cell Phone Ordinance **SBPC #815-02-08**
- D. Invocation by Councilmember Everhardt
- E. Pledge of Allegiance by Councilmember Meyer
- F. Recognize Elected Officials

### APPROVAL OF MINUTES

- 1. Motion to approve the minutes from the February 3, 2026 Regular Council Meeting as published in the official journal, the St. Bernard Voice on Friday, February 13, 2026. (Council Chair)

### RECOGNITION

- 2. Motion to receive an update from the Capital Projects Department. (Council)
- 3. Recognize the Public
- 4. Councilmembers for a District Update
- 5. Louis Pomes, President's Report

### PUBLIC HEARINGS

#### 6. **Summary No. 4332**

Personnel Board recommended **APPROVAL** on 1/21/26

Introduced by: Administration on 2/3/26

AN ORDINANCE TO AMEND THE ST. BERNARD PARISH GOVERNMENT PERSONNEL PAY SCALE.

#### 7. **Summary No. 4333**

Introduced by: Administration on 2/3/26

AN ORDINANCE TO DECLARE THE PROPERTIES ON THE ATTACHED EXHIBIT "A" AS SURPLUS AND TO AUTHORIZE THE PARISH PRESIDENT TO EXECUTE ALL NECESSARY DOCUMENTS TO TRANSFER SAID PROPERTIES.

#### 8. **Summary No. 4334**

Planning Commission recommended **APPROVAL** on 1/27/26

Introduced by: Administration on 2/3/26

AN ORDINANCE TO APPROVE **DOCKET Z-2026-001**, PETITION OF CHARLES A MCKAY JR FOR A CONDITIONAL USE FOR A BURROW OR EXCAVATION PITS. SITE LOCATION: G2-B-H3A, NW ¼ OF SECTION 26, SOUTH ½ OF SECTION 26, PORTION OF SECTION 27, PORTION OF SECTION 34 AND A PORTION OF SECTION 35, T13S-R14E, ST. HELENA MERIDIAN, ST. BERNARD PARISH, LOUISIANA.

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9. **Summary No. 4335**

Introduced by: Administration on 2/3/26

AN ORDINANCE AUTHORIZING THE SALE AND PUBLIC AUCTION OF ST. BERNARD PARISH GOVERNMENT SURPLUS EQUIPMENT.

10. **Summary No. 4336**

Introduced by: Councilmember Everhardt on 2/3/26

AN ORDINANCE TO **AMEND** CHAPTER 11, HEALTH AND SANITATION; TO CREATE AND ADD ARTICLE X, FACTORIES, PLANTS, ETC., CREATING NOXIOUS ODORS OF THE ST. BERNARD PARISH CODE OF ORDINANCES.

### RESOLUTIONS

11. Adopt **Resolution SBPC #2609-02-26**, a resolution authorizing acceptance of a Community Development- Disaster Recovery ("LOCD-DR") Grant Award in the amount of \$13,282,244.21 from the State of Louisiana, Division of Administration, Office of Community Development – Disaster Recovery and to authorize the Parish President to execute a Cooperative Endeavor Agreement to fund and implement approved projects. (Administration)
12. Adopt **Resolution SBPC #2610-02-26**, a resolution authorizing the St. Bernard Parish Council to review and approve the 2025 Section Eight Management Assessment Program (SEMAP) Certification Form as required by the Department of Housing and Urban Development (HUD). (Administration)
13. Adopt **Resolution SBPC #2611-02-26**, a resolution adopting the Louisiana Legislative Auditor's Questionnaire. (Administration)
14. Adopt **Resolution SBPC #2612-02-26**, a resolution to authorize a payment in lieu of tax ("pilot") at the property known as St. Bernard Manor, 2300 - 2400 Archbishop Hannan Blvd., Lots R-1D3B & R-1D2B, DeBouchel Plantation, Meraux, LA, St. Bernard Parish, Louisiana, tax parcels 4563000R1D2B & 4563000R1D3B, to facilitate its continued affordable senior-focused housing mission upon its transfer from a property tax-exempt Archdiocese of New Orleans controlled entity (the "Archdiocese") to new ownership. (Councilmember Randall)
15. Adopt **Resolution SBPC #2613-02-26**, a resolution recommending that the Administration retain Kyle Kirsch to represent the Parish of St. Bernard in the lawsuit captioned St. Bernard Parish Government v. The Board of Commissioners for The Port of New Orleans, 34<sup>th</sup> JDC No. 23-1006. (Council)
16. Adopt **Resolution SBPC #2614-02-26**, a resolution recommending that the Administration retain Charles Chauvin and Joseph Rochelle to represent the Parish of St. Bernard in the lawsuit captioned St. Bernard Parish Government v. The Board of Commissioners for The Port of New Orleans, 34<sup>th</sup> JDC No. 23-1006. (Council)

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17. Adopt **Resolution SBPC #2615-02-26**, a resolution recommending that the Administration retain Clement Donelon to represent the Parish of St. Bernard in the lawsuit captioned St. Bernard Parish Government v. The Board of Commissioners for The Port of New Orleans, 34<sup>th</sup> JDC No. 23-1006.  
(Council)

### ADOPTIONS

18. **Summary No. 4332**

Personnel Board recommended **APPROVAL** on 1/21/26

Introduced by: Administration on 2/3/26

Public Hearing held on 2/23/26

AN ORDINANCE TO AMEND THE ST. BERNARD PARISH GOVERNMENT PERSONNEL PAY SCALE.

19. **Summary No. 4333**

Introduced by: Administration on 2/3/26

Public Hearing held on 2/23/26

AN ORDINANCE TO DECLARE THE PROPERTIES ON THE ATTACHED EXHIBIT "A" AS SURPLUS AND TO AUTHORIZE THE PARISH PRESIDENT TO EXECUTE ALL NECESSARY DOCUMENTS TO TRANSFER SAID PROPERTIES.

20. **Summary No. 4334**

Planning Commission recommended **APPROVAL** on 1/27/26

Introduced by: Administration on 2/3/26

Public Hearing held on 2/23/26

AN ORDINANCE TO APPROVE **DOCKET Z-2026-001**, PETITION OF CHARLES A MCKAY JR FOR A CONDITIONAL USE FOR A BURROW OR EXCAVATION PITS. SITE LOCATION: G2-B-H3A, NW ¼ OF SECTION 26, SOUTH ½ OF SECTION 26, PORTION OF SECTION 27, PORTION OF SECTION 34 AND A PORTION OF SECTION 35, T13S-R14E, ST. HELENA MERIDIAN, ST. BERNARD PARISH, LOUISIANA.

21. **Summary No. 4335**

Introduced by: Administration on 2/3/26

Public Hearing held on 2/23/26

AN ORDINANCE AUTHORIZING THE SALE AND PUBLIC AUCTION OF ST. BERNARD PARISH GOVERNMENT SURPLUS EQUIPMENT.

22. **Summary No. 4336**

Introduced by: Councilmember Everhardt on 2/3/26

Public Hearing held on 2/23/26

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AN ORDINANCE TO **AMEND** CHAPTER 11, HEALTH AND SANITATION; TO CREATE AND ADD ARTICLE X, FACTORIES, PLANTS, ETC., CREATING NOXIOUS ODORS OF THE ST. BERNARD PARISH CODE OF ORDINANCES.

### INTRODUCTIONS

23. **Summary No. 4337**

HRQLC recommended **APPROVAL** on 1/20/26

Introduced by: Administration on 2/23/26

AN ORDINANCE TO APPROVE AUTHORIZING THE WAIVER OF "BUY BACK" RIGHTS GRANTED BY THE LOUISIANA LAND TRUST BUILDER BUNDLE PROGRAM WITH REGARD TO PROPERTIES WITH MUNICIPAL ADDRESSES OF: 1810 BENJAMIN STREET, 1822 BENJAMIN STREET, 1831 BENJAMIN STREET, ARABI, LOUISIANA.

### OTHER MATTERS

24. Motion to discuss and take any action as it relates to information received from the Coastal Zone Advisory Committee.

### EXECUTIVE SESSION

25. Motion to enter into Executive Session to discuss St. Bernard Parish Government v. C&C Marine Repair, L.L.C., et al. 34<sup>th</sup> JDC No. 19-0677

**All items included on this agenda are available for public inspection at the Clerk of Council's office located at 8201 W. Judge Perez Dr., Chalmette, LA 70043 between the hours of 8:30 a.m. and 4:00 p.m.**

Next Regular scheduled Council Meeting will be held Tuesday, March 3, 2026 @ 7:00 p.m.

Approved by: *Fred Everhardt, Jr.* Time: 11:43 a.m. Date: 2/12/26

**#1**

EXTRACT OF THE OFFICIAL PROCEEDINGS OF THE COUNCIL OF THE PARISH OF ST. BERNARD, STATE OF LOUISIANA, TAKEN AT A REGULAR MEETING HELD IN THE COUNCIL CHAMBERS OF THE ST. BERNARD PARISH GOVERNMENT COMPLEX, 8201 WEST JUDGE PEREZ DRIVE, CHALMETTE, LOUISIANA ON MONDAY, FEBRUARY 23, 2026 AT THREE O'CLOCK P.M.

On motion of XXXX, seconded by XXXX, it was moved to approve the minutes from the February 3, 2026 Regular Council Meeting as published in the official journal, the St. Bernard Voice on Friday, February 13, 2026.

The above and foregoing having been submitted to a vote, the vote thereupon resulted as follows:

**YEAS:**

**NAYS:**

**ABSENT:**

The Council Chair, Mr. Everhardt, cast his vote as **xxx**.

And the motion was declared **xxxx** on the 23<sup>rd</sup> day of February, 2026.

## C E R T I F I C A T E

I HEREBY CERTIFY that the above and foregoing is a true and correct copy of a motion adopted at a Regular Meeting of the Council of the Parish of St. Bernard, held at Chalmette, Louisiana, on Monday, February 23, 2026.

Witness my hand and the seal  
of the Parish of St. Bernard on  
this 23<sup>rd</sup> day of February, 2026.

---

ROXANNE BURAS  
CLERK OF COUNCIL

OFFICIAL PROCEEDINGS OF THE COUNCIL OF THE PARISH OF ST. BERNARD, STATE OF LOUISIANA, TAKEN AT A **REGULAR MEETING HELD ON TUESDAY, FEBRUARY 3, 2026 AT 7:00 P.M.** IN THE COUNCIL CHAMBERS OF THE ST. BERNARD PARISH GOVERNMENT COMPLEX, LOCATED AT 8201 WEST JUDGE PEREZ DRIVE, CHALMETTE, LOUISIANA.

The St. Bernard Parish Council, the Governing Authority, met in Regular Session on Tuesday, February 3, 2026 at seven o'clock p.m. pursuant to notice given to each member and posted in the manner required by law.

The meeting convened at 7:01 p.m. Members present: Council Chair Fred Everhardt, Jr., Patrice Cusimano, Joshua "Josh" Moran, Cindi Meyer, Ryan Randall, Amanda Mones, and Gillis McCloskey.

Also present were Roxanne Buras, Clerk of Council, serving as official secretary of the Council and Louis Pomes - Parish President, Donny Bourgeois, III – CAO, John B. White – Legal Counsel, Justin Frank – Director of Finance, Craig Deharde – Executive Assistant to CAO/President, John Lane – Executive Director of Coastal Operations, Merritt Landry – Director of Community Development, and Earl Borden – Fire Chief.

Councilmember Cusimano delivered the invocation and Councilmember Moran led the Pledge of Allegiance.

Elected Officials present were Kevin Hoffmann – Justice of the Peace, Ward "A", Tony "Te-Ton" Jeansonne – Constable Ward "J", and Merritt Landry – Constable Ward "A".

**#1** On motion of Mrs. Mones, seconded by Mr. McCloskey, it was moved to approve the minutes from the January 20, 2026 Regular Council Meeting as published in the official journal, the St. Bernard Voice on Friday, January 30, 2026.

The above and foregoing having been submitted to a vote, the vote thereupon resulted as follows:

**YEAS:** Cusimano, Moran, Meyer, Randall, Mones, McCloskey

**NAYS:** None

**ABSENT:** None

The Council Chair, Mr. Everhardt, cast his vote as **YEA**.

And the motion was declared **adopted** on the 3<sup>rd</sup> day of February, 2026.

**#2** On joint motion of the Council Chair, without objection and by unanimous consent, it was moved to recognize Dennis Bradley with Keep St. Bernard Beautiful to announce and promote "Love the Boot Week".

The above and foregoing having been submitted to a vote, the vote thereupon resulted as follows:

**YEAS:** Cusimano, Moran, Meyer, Randall, Mones, McCloskey

**NAYS:** None

**ABSENT:** None

The Council Chair, Mr. Everhardt, cast his vote as **YEA**.

And the motion was declared **adopted** on the 3<sup>rd</sup> day of February, 2026.

**#3 Recognize the Public**

- Tony Jeansonne – Violet, LA

**#4 Councilmember's District Update**

A copy of this update is on file with the minutes of this meeting.

**#5 President's Report**

A copy of this report is on file with the minutes of this meeting.

**#6** On motion of Mrs. Mones, seconded by Mr. McCloskey, it was moved to **adopt** the following resolution:

#### **RESOLUTION SBPC #2607-02-26**

A RESOLUTION TO SUPPORT UNITED STATES SENATOR JOHN KENNEDY IN OPPOSING UNFAIR WILDLIFE BAITING PRACTICES AND ADVOCATING FOR SCIENCE-BASED, EQUITABLE WATERFOWL MANAGEMENT.

# Minutes of the St. Bernard Parish Council Meeting of February 3, 2026

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Discussion ensued;

The above and foregoing having been submitted to a vote, the vote thereupon resulted as follows:

**YEAS:** Cusimano, Moran, Meyer, Randall, Mones, McCloskey

**NAYS:** None

**ABSENT:** None

The Council Chair, Mr. Everhardt, cast his vote as **YEA**.

And the motion was declared **adopted** on the 3<sup>rd</sup> day of February, 2026.

**#7** On motion of Mr. McCloskey, seconded by Mr. Randall, it was moved to **adopt** the following resolution:

### **RESOLUTION SBPC #2608-02-26**

A RESOLUTION AUTHORIZING A GRANT APPLICATION TO THE STATE OF LOUISIANA OFFICE OF COMMUNITY DEVELOPMENT, LOCAL GOVERNMENT ASSISTANCE PROGRAM FOR FY 2024-2025 IN THE AMOUNT OF \$60,000.00 FOR THE PURCHASE OF NEW FIELD EQUIPMENT FOR THE DEPARTMENT OF PUBLIC WORKS.

On motion of Mrs. Mones, seconded by Mr. McCloskey, it was moved to amend Resolution SBPC #2608-02-26, to change "~~2024-2025~~" to "2025-2026" in the title.

The above and foregoing having been submitted to a vote, the vote thereupon resulted as follows:

**YEAS:** Cusimano, Moran, Meyer, Randall, Mones, McCloskey

**NAYS:** None

**ABSENT:** None

The Council Chair, Mr. Everhardt, cast his vote as **YEA**.

And the motion was declared **adopted** on the 3<sup>rd</sup> day of February, 2026.

On motion of Mr. McCloskey, seconded by Mr. Randall, it was moved to **adopt** the following resolution as amended:

### **RESOLUTION SBPC #2608-02-26**

A RESOLUTION AUTHORIZING A GRANT APPLICATION TO THE STATE OF LOUISIANA OFFICE OF COMMUNITY DEVELOPMENT, LOCAL GOVERNMENT ASSISTANCE PROGRAM FOR FY 2025-2026 IN THE AMOUNT OF \$60,000.00 FOR THE PURCHASE OF NEW FIELD EQUIPMENT FOR THE DEPARTMENT OF PUBLIC WORKS.

The above and foregoing having been submitted to a vote, the vote thereupon resulted as follows:

**YEAS:** Cusimano, Moran, Meyer, Randall, Mones, McCloskey

**NAYS:** None

**ABSENT:** None

The Council Chair, Mr. Everhardt, cast his vote as **YEA**.

And the motion was declared **adopted** on the 3<sup>rd</sup> day of February, 2026.

**#8** On motion of Mr. McCloskey, seconded by Mr. Randall, it was moved to **introduce** the following ordinance:

### **Summary No. 4332**

Personnel Board recommended **APPROVAL** on 1/21/26

Introduced by: Administration on 2/3/26

AN ORDINANCE TO AMEND THE ST. BERNARD PARISH GOVERNMENT PERSONNEL PAY SCALE.

Discussion ensued;

The above and foregoing having been submitted to a vote, the vote thereupon resulted as follows:

**YEAS:** Cusimano, Moran, Meyer, Randall, Mones, McCloskey

# Minutes of the St. Bernard Parish Council Meeting of February 3, 2026

## Page -3-

**NAYS:** None

**ABSENT:** None

The Council Chair, Mr. Everhardt, cast his vote as **YEA**.

And the motion was declared **adopted** on the 3<sup>rd</sup> day of February, 2026.

**#9** On motion of Mr. McCloskey, seconded by Mr. Randall, it was moved to **introduce** the following ordinance:

### **Summary No. 4333**

Introduced by: Administration on 2/3/26

AN ORDINANCE TO DECLARE THE PROPERTIES ON THE ATTACHED EXHIBIT "A" AS SURPLUS AND TO AUTHORIZE THE PARISH PRESIDENT TO EXECUTE ALL NECESSARY DOCUMENTS TO TRANSFER SAID PROPERTIES.

Discussion ensued;

The above and foregoing having been submitted to a vote, the vote thereupon resulted as follows:

**YEAS:** Cusimano, Moran, Meyer, Randall, Mones, McCloskey

**NAYS:** None

**ABSENT:** None

The Council Chair, Mr. Everhardt, cast his vote as **YEA**.

And the motion was declared **adopted** on the 3<sup>rd</sup> day of February, 2026.

**#10** On motion of Mr. McCloskey, seconded by Ms. Meyer, it was moved to **introduce** the following ordinance:

### **Summary No. 4334**

Planning Commission recommended **APPROVAL** on 1/27/26

Introduced by: Administration on 2/3/26

AN ORDINANCE TO APPROVE **DOCKET Z-2026-001**, PETITION OF CHARLES A MCKAY JR FOR A CONDITIONAL USE FOR A BURROW OR EXCAVATION PITS. SITE LOCATION: G2-B-H3A, NW ¼ OF SECTION 26, SOUTH ½ OF SECTION 26, PORTION OF SECTION 27, PORTION OF SECTION 34 AND A PORTION OF SECTION 35, T13S-R14E, ST. HELENA MERIDIAN, ST. BERNARD PARISH, LOUISIANA.

The above and foregoing having been submitted to a vote, the vote thereupon resulted as follows:

**YEAS:** Cusimano, Moran, Meyer, Randall, Mones, McCloskey

**NAYS:** None

**ABSENT:** None

The Council Chair, Mr. Everhardt, cast his vote as **NAY**.

And the motion was declared **adopted** on the 3<sup>rd</sup> day of February, 2026.

**#11** On motion of Mr. McCloskey, seconded by Mr. Moran, it was moved to **introduce** the following ordinance:

### **Summary No. 4335**

Introduced by: Administration on 2/3/26

AN ORDINANCE AUTHORIZING THE SALE AND PUBLIC AUCTION OF ST. BERNARD PARISH GOVERNMENT SURPLUS EQUIPMENT.

On motion of Mr. Moran, seconded by Mr. McCloskey, it was moved to **amend** Summary No. 4335 to include Council items as submitted.

The above and foregoing having been submitted to a vote, the vote thereupon resulted as follows:



# Minutes of the St. Bernard Parish Council Meeting of February 3, 2026

## Page -4-

**YEAS:** Cusimano, Moran, Meyer, Randall, Mones, McCloskey

**NAYS:** None

**ABSENT:** None

The Council Chair, Mr. Everhardt, cast his vote as **YEA**.

And the motion was declared **adopted** on the 3<sup>rd</sup> day of February, 2026.

On motion of Mr. McCloskey, seconded by Mr. Moran, it was moved to **introduce** the following ordinance as amended:

### **Summary No. 4335**

Introduced by: Administration on 2/3/26

AN ORDINANCE AUTHORIZING THE SALE AND PUBLIC AUCTION OF ST. BERNARD PARISH GOVERNMENT SURPLUS EQUIPMENT.

The above and foregoing having been submitted to a vote, the vote thereupon resulted as follows:

**YEAS:** Cusimano, Moran, Meyer, Randall, Mones, McCloskey

**NAYS:** None

**ABSENT:** None

The Council Chair, Mr. Everhardt, cast his vote as **YEA**.

And the motion was declared **adopted** on the 3<sup>rd</sup> day of February, 2026.

**#12** On motion of Mr. McCloskey, seconded by Mrs. Mones, it was moved to **introduce** the following ordinance:

### **Summary No. 4336**

Introduced by: Councilmember Everhardt on 2/3/26

AN ORDINANCE TO **AMEND** CHAPTER 11, HEALTH AND SANITATION; TO CREATE AND ADD ARTICLE X, FACTORIES, PLANTS, ETC., CREATING NOXIOUS ODORS OF THE ST. BERNARD PARISH CODE OF ORDINANCES.

The above and foregoing having been submitted to a vote, the vote thereupon resulted as follows:

**YEAS:** Cusimano, Moran, Meyer, Randall, Mones, McCloskey

**NAYS:** None

**ABSENT:** None

The Council Chair, Mr. Everhardt, cast his vote as **YEA**.

And the motion was declared **adopted** on the 3<sup>rd</sup> day of February, 2026.

**#13** On motion of Ms. Meyer, seconded by Mr. Randall, it was moved to accept the Monthly Financial Summary Statement of Revenues and Expenditures and Change in Fund Balance for December, 2025.

The above and foregoing having been submitted to a vote, the vote thereupon resulted as follows:

**YEAS:** Cusimano, Moran, Meyer, Randall, Mones, McCloskey

**NAYS:** None

**ABSENT:** None

The Council Chair, Mr. Everhardt, cast his vote as **YEA**.

And the motion was declared **adopted** on the 3<sup>rd</sup> day of February, 2026.

# Minutes of the St. Bernard Parish Council Meeting of February 3, 2026

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### #14 Coastal Zone Advisory Committee

No action taken on this item

#15 On joint motion of the Council Chair, without objection and by unanimous consent, it was moved to enter into Executive Session to receive an update on St. Bernard Parish Govt. v. Port NOLA, 34<sup>th</sup> JDC No. 23-1006.

The above and foregoing having been submitted to a vote, the vote thereupon resulted as follows:

**YEAS:** Cusimano, Moran, Meyer, Randall, Mones, McCloskey

**NAYS:** None

**ABSENT:** None

The Council Chair, Mr. Everhardt, cast his vote as **YEA**.

And the motion was declared **adopted** on the 3<sup>rd</sup> day of February, 2026.

On motion of the Council Chair, without objection and by unanimous consent, it was moved to return to Regular Session.

The above and foregoing having been submitted to a vote, the vote thereupon resulted as follows:

**YEAS:** Cusimano, Moran, Meyer, Randall, Mones, McCloskey

**NAYS:** None

**ABSENT:** None

The Council Chair, Mr. Everhardt, cast his vote as **YEA**.

And the motion was declared **adopted** on the 3<sup>rd</sup> day of February, 2026.

#15 On motion of Mr. McCloskey, seconded by Mr. Randall, it was moved to accept the advice of legal counsel in the matter of St. Bernard Parish Govt. v. Port NOLA, 34<sup>th</sup> JDC No. 23-1006.

The above and foregoing having been submitted to a vote, the vote thereupon resulted as follows:

**YEAS:** Cusimano, Moran, Meyer, Randall, Mones, McCloskey

**NAYS:** None

**ABSENT:** None

The Council Chair, Mr. Everhardt, cast his vote as **YEA**.

And the motion was declared **adopted** on the 3<sup>rd</sup> day of February, 2026.

There being no further business for discussion, the Council Chair declared the meeting adjourned at 8:19 p.m. on the 3<sup>rd</sup> day of February, 2026.

COPIES OF ALL RESOLUTIONS AND ORDINANCES IN THEIR ENTIRETY ARE ON FILE AT THE CLERK OF COUNCIL'S OFFICE AND ARE AVAILABLE FOR PUBLIC VIEWING.

*Roxanne Buras*

ROXANNE BURAS  
CLERK OF COUNCIL

*Fred Everhardt, Jr.*

FRED EVERHARDT, JR.  
COUNCIL CHAIR

**PUBLIC HEARING NOTICE**

THE ST. BERNARD PARISH COUNCIL WILL HOLD A PUBLIC HEARING ON **MONDAY, FEBRUARY 23, 2026 AT THREE (3:00) O'CLOCK P.M.** AT THE COUNCIL CHAMBERS OF THE GOVERNMENT COMPLEX, LOCATED AT 8201 WEST JUDGE PEREZ DRIVE, CHALMETTE, LOUISIANA TO RECEIVE COMMENTARY ON THE FOLLOWING PROPOSED ORDINANCE INTRODUCED AT THE FEBRUARY 3, 2026 COUNCIL MEETING:

**Summary No. 4332**

Personnel Board recommended **APPROVAL** on 1/21/26

Introduced by: Administration on 2/3/26

AN ORDINANCE TO AMEND THE ST. BERNARD PARISH GOVERNMENT PERSONNEL PAY SCALE.

ST. BERNARD PARISH COUNCIL DOES HEREBY ORDAIN:

**SECTION 1.** That St. Bernard Parish Government Personnel Pay Scale is amended as per attached in Exhibit "A".

**SECTION 2.** Effective Date. This Ordinance shall become effective immediately upon authorizing signature by the Parish President. In the event of a presidential veto, this Ordinance shall become effective upon a two-thirds favorable vote of the total membership of the Council pursuant to Sections 2-11 and 2-13 of the St. Bernard Parish Home Rule Charter.

**SECTION 3.** Severability. If any section, clause, paragraph, provision or portion of this ordinance shall be held invalid or unconstitutional by any court of competent jurisdiction, such holding shall not affect any other section, clause, paragraph, provision or portion of this Ordinance, the St. Bernard Parish Council hereby expresses and declares that it would have adopted the remaining portion this Ordinance with the invalid portions omitted.

This item is available for public inspection at the Clerk of Council's office located at 8201 W. Judge Perez Dr., Chalmette LA 70043 between the hours of 8:30 a.m. and 4:00 p.m.

BY DIRECTION OF

**Fred Everhardt, Jr.**

FRED EVERHARDT, JR.  
COUNCIL CHAIR

**St. Bernard Parish Government  
Personnel Pay Scale**

| <b>Paygrade 1</b><br><b>27,599.61-42,627.86</b>  | <b>Paygrade 2</b><br><b>28,734.06-44,379.42</b>  | <b>Paygrade 3</b><br><b>29,858.79-46,117.19</b>  | <b>Paygrade 4</b><br><b>30,705.84-48,705.15</b>  |
|--|--|--|--|
| Clerical Specialist I<br>Courier<br>Custodian<br>Receptionist<br>Laborer I<br>Data Entry Clerk<br>Receptionist   | Accounting Clerk I<br>Clerical Specialist II<br>Crewman I<br>Equipment Operator I<br>Kennel Assistant<br>Maintenance Tech. I<br>Mosquito Control Inspector<br>Plant Operator-in-Training<br>Tire Repairman<br>Laborer II   | Accounting Clerk II<br>Clerical Specialist III<br>Office Manager I<br>Purchasing Specialist I<br>Security Receptionist I<br>Camera Truck/Operator<br>Crewman II<br>Equipment Operator II<br>Maintenance Tech. II<br>Meter Reader I<br>CSBG Bus Driver<br>HCV Specialist<br><u>Wastewater Plant Operator-in-Training</u>  | Accounting Clerk III<br>Compliance Inspector I<br>Compliance Inspector/Courier<br>Human Resource Asst.<br>Insurance Coordinator<br>Purchasing Specialist II<br>Security Guard<br>Security Receptionist II<br>Carpenter<br>Crewman/Asst. Foreman<br>Equipment Operator III<br>Laborer/Asst. Foreman<br>Mechanic I<br>Meter Reader II<br>Mosquito Control Supervisor<br>Plant Operator I<br>Sign Shop Coordinator<br>Tire Coordinator<br>MS4 General Inspector<br>Clerk I<br>HCV Portability Specialist<br>Victim's Assistant<br>Concrete Finisher I<br><u>Water Treat. Plant Operator-in-Training</u><br><u>Wastewater Plant Operator I</u> |
| <b>Paygrade 5</b><br><b>33,543.49-53,206.19</b>  | <b>Paygrade 6</b><br><b>36,381.15-57,707.23</b>  | <b>Paygrade 7</b><br><b>39,218.79-62,208.25</b>  | <b>Paygrade 8</b><br><b>42,056.44-66,709.29</b>  |
| Case Manager<br>CommDev Inspector<br>Compliance Inspector II<br>Help Desk Tech.<br>Office Manger II<br>Planning Tech.<br>Vehicle for Hire Coordinator<br>Equipment Operator IV<br>Facilities Manager I<br>Mechanic II<br>Meter Reader III<br>Plant Operator II<br>Plumber<br>Supervisor, Parks & Rec<br>Clerk II<br>Officer Manager II<br>Animal Control Officer<br>HCV Inspector<br>Concrete Finisher II<br>Journeyman Electrician<br><u>Wastewater Plant Operator II</u> | Accts. Rec. / AP<br>Administrative Asst. I<br>Planner I<br>Compliance Inspector III<br>Facilities Manager II<br>Lab Tech. I<br>Leisure Coordinator<br>Lift Station Supervisor<br>Plant Operator III<br>Pump Operator I<br>Admin Asst. to CAO I<br>Grant Specialist I<br>League Coordinator<br>Planner I<br>Senior HCV Spec.<br>CSBG Coord.<br>CDBG Coordinator<br>Concrete Finisher III<br><u>Water Treatment Plant Operator I</u><br><u>Wastewater Plant Operator III</u> | Officer Manager III<br>Planner II<br>Public Service Officer<br>Concession Manager<br>Kennel Manager<br>Lab Tech. II<br>Road Supervisor<br>Plant Operator IV<br>Pump Operator II<br>Meter Reader Supervisor<br>Council Assistant<br>Grant Specialist II<br>Officer Manager III<br>Planner II<br>Public Info. Officer<br>Senior Housing Specialist<br>Public Service Officer<br>Electrician<br><u>Water Treatment Plant Operator II</u><br><u>Wastewater Plant Operator IV</u> | Accountant I<br>Administrative Asst. II<br>Insurance Supervisor<br>IT Analysis<br>Payroll Supervisor<br>Purchasing Agent<br>Safety Manager<br>Utilities Finance Officer<br>Govt Access Videographer/Editor<br>Asst. Road Manager<br>Asst. Superintendent<br>Maintenance Supervisor<br>Operations Coordinator<br>Program Manager<br>Pump Operator III<br>Plant Operator V<br>Admin Asst. to CAO II<br>Assistant DA I<br>Deputy Clerk<br>DA Legal Secretary/Civil<br>League Coordinator<br>DA Secretary  |

**St. Bernard Parish Government  
Personnel Pay Scale**

| <b>Paygrade 5 (cont.)</b><br>33,543.49-53,206.19   | <b>Paygrade 6 (cont.)</b><br>36,381.15-57,707.23   | <b>Paygrade 7 (cont.)</b><br>39,218.79-62,208.25   | <b>Paygrade 8 (cont.)</b><br>42,056.44-66,709.29   |
|--|--|--|--|
|  |  |  | Fair Housing Coordinator<br>Families INS Officer<br>Grant Accountant I<br>Grant Specialist III<br>Historian<br>Pre-Trial/Victim Services Supv.<br>Trial Assistant<br>Shipyard Master<br>Equipment Operator Foreman<br>W&S Foreman<br><a href="#">Water Treatment Plant Operator III</a><br><a href="#">Wastewater Plant Operator V</a> |
| <b>Paygrade 9</b><br>44,894.09-71,210.34   | <b>Paygrade 10</b><br>47,731.74-75,711.38  | <b>Paygrade 11</b><br>50,569.39-80,212.42  | <b>Paygrade 12</b><br>53,407.03-84,713.44  |
| Accountant II<br>Building Official<br>Coastal Zone Adm.<br>Compliance Manager<br>Staff Engineer<br>Assistant Superintendent<br>Chemist I<br>Asst. Super. Elec. Division<br>Mechanic Shop Manager<br>Pump Operator IV (Foreman)<br>Heavy Equipment Operator<br>Asst. Housing Coordinator<br>Diversion Assistant<br>Grant Accountant II<br>Program Specialist<br>Bus Driver<br><a href="#">Water Treatment Plant Operator IV</a> | Adm. Supervisor<br>Facilities & Operations Manager<br>Senior Accountant I<br>Asst. Risk Manager<br>Code Enforcement Manager<br>Chemist II<br>Chief Plant Operator<br>Electrician/Maintenance Super.<br>Pump Operator V (Supervisor)<br>Heavy Equipment Operator II<br>Capital Project Manager<br>Executive Assist. To President<br>Grant Writer<br>Facilities & Operation Manager<br>Program Property Manager<br>Project Inspector<br>Senior Bus Driver<br><a href="#">Chief Plant Operator-Wastewater Plant</a> | Senior Accountant II<br>Principal Planner<br>Certified Building Official II<br>Auditorium Manager<br>Superintendent W&S<br>Tourism Coordinator | Asst. Director of CommDev<br>Manager Govt. Access<br>Superintendent<br>Court Reporter<br>GIS Manager<br>Judicial Secretary<br><a href="#">Chief Plant Operator-Water Treat. Plant</a>  |
| <b>Paygrade 13</b><br>56,244.69-89,214.48  | <b>Paygrade 14</b><br>59,082.34-93,715.52  | <b>Paygrade 15</b><br>61,919.99-98,216.56  | <b>Paygrade 16</b><br>64,757.64-102,717.60   |
| Animal Shelter Manager<br>Senior Staff Enigneer<br><del>Plant Manager W&amp;S</del><br>Asst. Capital Project Supervisor<br>Compliance Officer<br>Grants Manager<br>Special Events Manager<br>Tourism Manager   | Superintendent/Mechanic Mgr.   | Accounting Manager<br>Risk Manager<br>Transit Manager<br><a href="#">Plant Manager W&amp;S</a>   | Asst. Director of Finance<br>Internal Auditor<br>Chief Security Officer<br>Housing Coordinator   |
| <b>Paygrade 17</b><br>69,014.11-109,469.15   | <b>Paygrade 18</b><br>74,689.40-118,471.22   | <b>Paygrade 19</b><br>80,364.71-127,473.30   | <b>Paygrade 20</b><br>86,040.01-136,475.38   |
| Manager of W&S<br>Road Manager<br>Drainage Pump & Canal Manager<br>OHSEP Director  | Assistant DA II<br>Capital Projects Supervisor<br>Coastal Zone Manager   | IT Manager<br>Assistant DA to the Parish   |  |

**PUBLIC HEARING NOTICE**

THE ST. BERNARD PARISH COUNCIL WILL HOLD A PUBLIC HEARING ON **MONDAY, FEBRUARY 23, 2026 AT THREE (3:00) O'CLOCK P.M.** AT THE COUNCIL CHAMBERS OF THE GOVERNMENT COMPLEX, LOCATED AT 8201 WEST JUDGE PEREZ DRIVE, CHALMETTE, LOUISIANA TO RECEIVE COMMENTARY ON THE FOLLOWING PROPOSED ORDINANCE INTRODUCED AT THE FEBRUARY 3, 2026 COUNCIL MEETING:

**Summary No. 4333**

Introduced by: Administration on 2/3/26

AN ORDINANCE TO DECLARE THE PROPERTIES ON THE ATTACHED EXHIBIT "A" AS SURPLUS AND TO AUTHORIZE THE PARISH PRESIDENT TO EXECUTE ALL NECESSARY DOCUMENTS TO TRANSFER SAID PROPERTIES.

ST. BERNARD PARISH COUNCIL DOES HEREBY ORDAIN:

**WHEREAS**, the Parish considers the properties listed on the attached Exhibit "A" as surplus and these properties are not needed for a public purpose of the Parish,

**WHEREAS**, the Parish intends to transfer these properties in compliance with state law,

**SECTION 1.** The properties on the attached Exhibit "A" are hereby declared surplus and are not needed for any public purpose.

**SECTION 2.** The President of St. Bernard Parish Government is hereby authorized to execute any documents necessary to transfer the properties listed on the attached Exhibit "A" in compliance with state law.

**SECTION 3.** Severability. If any section, clause, paragraph, provision or portion of this Ordinance shall be held invalid or unconstitutional by any court of competent jurisdiction, such holding shall not affect any other section, clause, paragraph provision or portion of this Ordinance, the St. Bernard Parish Council hereby expressing and declaring that it would have adopted the remaining portion(s) of this Ordinance with the invalid portion(s) omitted.

This item is available for public inspection at the Clerk of Council's office located at 8201 W. Judge Perez Dr., Chalmette LA 70043 between the hours of 8:30 a.m. and 4:00 p.m.

BY DIRECTION OF

**Fred Everhardt, Jr.**

FRED EVERHARDT, JR.  
COUNCIL CHAIR

**Summary No. 4333**  
**Ordinance SBPC #XXXX-XX-XX**  
**Exhibit "A"**

**Surplus Properties for Unrestricted Sale**

|     |                  |                 |  |
|-----|------------------|-----------------|--|
| 1.) | 1539 Schnell Dr. | Arabi, LA 70032 | (Lot 20, Sq. D Ridgeland Terrace Sub.) |
| 2.) | 1601 Schnell Dr. | Arabi, LA 70032 | (Lot 1, Sq. E Ridgeland Terrace Sub.)  |
| 3.) | 1611 Schnell Dr. | Arabi, LA 70032 | (Lot 6, Sq. E Ridgeland Terrace Sub.)  |

### **PUBLIC HEARING NOTICE**

THE ST. BERNARD PARISH COUNCIL WILL HOLD A PUBLIC HEARING ON **MONDAY, FEBRUARY 23, 2026 AT THREE (3:00) O'CLOCK P.M.** AT THE COUNCIL CHAMBERS OF THE GOVERNMENT COMPLEX, LOCATED AT 8201 WEST JUDGE PEREZ DRIVE, CHALMETTE, LOUISIANA TO RECEIVE COMMENTARY ON THE FOLLOWING PROPOSED ORDINANCE INTRODUCED AT THE FEBRUARY 3, 2026 COUNCIL MEETING:

#### **Summary No. 4334**

Planning Commission recommended **APPROVAL** on 1/27/26

Introduced by: Administration on 2/3/26

AN ORDINANCE TO APPROVE **DOCKET Z-2026-001**, PETITION OF CHARLES A MCKAY JR FOR A CONDITIONAL USE FOR A BURROW OR EXCAVATION PITS. SITE LOCATION: G2-B-H3A, NW ¼ OF SECTION 26, SOUTH ½ OF SECTION 26, PORTION OF SECTION 27, PORTION OF SECTION 34 AND A PORTION OF SECTION 35, T13S-R14E, ST. HELENA MERIDIAN, ST. BERNARD PARISH, LOUISIANA.

ST. BERNARD PARISH COUNCIL DOES HEREBY ORDAIN:

**SECTION 1.** The St. Bernard Parish Council does hereby approve **Docket Z-2026-001**, petition of Charles A McKay Jr. for a Conditional Use for a burrow or excavation pits

SITE LOCATION: G2-B-H3A, NW ¼ OF SECTION 26, SOUTH ½ OF SECTION 26, PORTION OF SECTION 27, PORTION OF SECTION 34 AND A PORTION OF SECTION 35, T13S-R14E, ST. HELENA MERIDIAN, ST. BERNARD PARISH, LOUISIANA.

#### **Conditions:**

1. No building permits or licenses for this project shall be issued until final development plans are approved and recorded. Site plan approval shall become null and void in one (1) year from the date of approval if the activities have not commenced and the site plan shall be considered to be disapproved per Section 22-10-1.3(h) of the Zoning Code.
2. The applicant shall comply with all state and federal requirements including but not limited to the provisions of existing permits for site operations.



**SECTION 2.** Effective Date. This Ordinance shall become effective immediately upon authorizing signature by the Parish President. In the event of a presidential veto, this Ordinance shall become effective upon a two-thirds favorable vote of the total membership of the Council pursuant to Sections 2-11 and 2-13 of the St. Bernard Parish Home Rule Charter.

**SECTION 3.** Severability. If any section, clause, paragraph, provision or portion of this ordinance shall be held invalid or unconstitutional by any court of competent jurisdiction, such holding shall not affect any other section, clause, paragraph, provision or portion of this Ordinance, the St. Bernard Parish Council hereby expresses and declares that it would have adopted the remaining portion this Ordinance with the invalid portions omitted.

This item is available for public inspection at the Clerk of Council's office located at 8201 W. Judge Perez Dr., Chalmette LA 70043 between the hours of 8:30 a.m. and 4:00 p.m.

BY DIRECTION OF  
*Fred Everhardt, Jr.*  
FRED EVERHARDT, JR.  
COUNCIL CHAIR

### **PUBLIC HEARING NOTICE**

THE ST. BERNARD PARISH COUNCIL WILL HOLD A PUBLIC HEARING ON **MONDAY, FEBRUARY 23, 2026 AT THREE (3:00) O'CLOCK P.M.** AT THE COUNCIL CHAMBERS OF THE GOVERNMENT COMPLEX, LOCATED AT 8201 WEST JUDGE PEREZ DRIVE, CHALMETTE, LOUISIANA TO RECEIVE COMMENTARY ON THE FOLLOWING PROPOSED AMENDED ORDINANCE PROPOSED AT THE FEBRUARY 3, 2026 COUNCIL MEETING:

#### **Summary No. 4335**

Introduced by: Administration on 2/3/26

AN ORDINANCE AUTHORIZING THE SALE AND PUBLIC AUCTION OF ST. BERNARD PARISH GOVERNMENT SURPLUS EQUIPMENT.

ST. BERNARD PARISH COUNCIL DOES HEREBY ORDAIN:

**WHEREAS**, the St. Bernard Parish Council, the governing authority, does hereby authorize and approves the public auction to be held on April 16, 2026 which auction surplus St. Bernard Parish Government equipment; and,

**WHEREAS**, said auction to be publicly advertised via public notice March 27, 2026, April 3, 2026, and April 10, 2026 in the St. Bernard Voice; and,

**WHEREAS**, the equipment listed in Exhibit "A" was surplus and not needed for a public purpose.

**SECTION 1.** St. Bernard Parish Council, the Governing Authority for St. Bernard Parish, does hereby authorize St. Bernard Parish Government to hold a public auction for all items listed in Exhibit "A" in accordance with Louisiana Revised Statute 49:125.

**SECTION 2.** Effective Date. This Ordinance shall become effective immediately upon authorizing signature by the Parish President. In the event of a presidential veto, this Ordinance shall become effective upon a two-thirds favorable vote of the total membership of the Council pursuant to Sections 2-11 and 2-13 of the St. Bernard Parish Home Rule Charter.

**SECTION 3.** Severability. If any section, clause, paragraph, provision or portion of this ordinance shall be held invalid or unconstitutional by any court of competent jurisdiction, such holding shall not affect any other section, clause, paragraph, provision or portion of this ordinance, the St. Bernard Parish Council hereby expresses and declares that it would have adopted the remaining portion of this Ordinance with the invalid portions omitted.

This item is available for public inspection at the Clerk of Council's office located at 8201 W. Judge Perez Dr., Chalmette LA 70043 between the hours of 8:30 a.m. and 4:00 p.m.

BY DIRECTION OF  
*Fred Everhardt, Jr.*  
FRED EVERHARDT, JR.  
COUNCIL CHAIR

**Summary No. 4335**  
**Ordinance SBPC #XXXX-XX-XX**  
**Exhibit "A"**

| Parish # | Vehicle # | Fixed Asset Number | Purchasing Department | Year | Make              | Model            | License Plate | Vin/Serial        | Title (Yes/No) | Current List | Funding Notes | Notes | POSB#     |
|----------|-----------|--------------------|-----------------------|------|-------------------|------------------|---------------|-------------------|----------------|--------------|---------------|-------|-----------|
|          | 402       |                    | ROAD YARD             | N/A  | Ford              | F-150            | N/A           | 1FTFW1CF8CFA60253 | N/A            | N/A          | N/A           | N/A   | N/A       |
|          | 410       |                    | ROAD YARD             | N/A  | Ford              | F-150            | N/A           | 1FTRX14W46NA60253 | N/A            | N/A          | N/A           | N/A   | N/A       |
|          | 418       |                    | ROAD YARD             | N/A  | Ford              | F-359            | N/A           | 1FT8W3DT8BEB81314 | N/A            | N/A          | N/A           | N/A   | 24015     |
|          | 426       |                    | ROAD YARD             | N/A  | Ford              | F-350            | N/A           | 1FT8W3DT4BEB81312 | N/A            | N/A          | N/A           | N/A   | N/A       |
|          | 427       |                    | ROAD YARD             | N/A  | Ford              | F-150            | N/A           | 1FTRX12W66NA08187 | N/A            | N/A          | N/A           | N/A   | N/A       |
|          | 460       |                    | ROAD YARD             | N/A  | International     | Bucket Truck     | N/A           | 1HTSDTVNOLH204258 | N/A            | N/A          | N/A           | N/A   | 24017     |
|          | 495       |                    | ROAD YARD             | N/A  | International     | Bucket Truck     | N/A           | 1HYMMAAN48H650083 | N/A            | N/A          | N/A           | N/A   | 22981     |
|          | N/A       |                    | ROAD YARD             | N/A  | Ford              | Freestar         | Van           | 2FM2A51646BA46521 | N/A            | N/A          | N/A           | N/A   | N/A       |
| 24788    | N/A       | 1604               | ROAD YARD             | 2014 | Ford              | F-250            | 229839        | 1FT7W2BT8EEB67040 | N/A            | N/A          | Federal       | N/A   | N/A       |
|          | *417      |                    | ROAD YARD             | 2002 | Chevy             | 2500             | N/A           | 1GBGC24U02Z331498 | N/A            | N/A          | N/A           | N/A   | 21937     |
|          | *421      |                    | ROAD YARD             | N/A  | Ford              | F350             | N/A           | 1FT8W3DT6BEB81313 | N/A            | N/A          | N/A           | N/A   | N/A       |
|          | *465      |                    | ROAD YARD             | N/A  | Ford              | F250             | N/A           | 1FT7W2B63BEB66612 | N/A            | N/A          | N/A           | N/A   | 24009     |
|          | *466      |                    | ROAD YARD             | N/A  | Ford              | F250             | N/A           | 1FT7W2B60BEB66616 | N/A            | N/A          | N/A           | N/A   | 24010     |
|          | *467      |                    | ROAD YARD             | N/A  | Ford              | F250             | N/A           | 1FT7W2B67BEB66614 | N/A            | N/A          | N/A           | N/A   | 24012     |
|          | *468      |                    | ROAD YARD             | N/A  | Ford              | F250             | N/A           | 1FT7W2B69BEB66615 | N/A            | N/A          | N/A           | N/A   | 24011     |
|          | *M2       |                    | ROAD YARD             | N/A  | Ford              | F250             | N/A           | 1FDNF21L04ED76159 | N/A            | N/A          | N/A           | N/A   | 24632     |
|          | *M4       |                    | ROAD YARD             | N/A  | Ford              | F250             | N/A           | 1FTNF20536EA25269 | N/A            | N/A          | N/A           | N/A   | N/A       |
|          | *804      |                    | ROAD YARD             | 2006 | Chevy             | Cobalt           | N/A           | 1G1AK55F167639005 | N/A            | N/A          | N/A           | N/A   | N/A       |
|          | T36       |                    | ROAD YARD             | N/A  | Scag              | 60" Scag diesel  | N/A           | N/A               | N/A            | N/A          | N/A           | N/A   | F5800046  |
|          | T32       |                    | ROAD YARD             | N/A  | Scag              | 60" Scag diesel  | N/A           | N/A               | N/A            | N/A          | N/A           | N/A   | F5800045  |
|          | T33       |                    | ROAD YARD             | N/A  | Scag              | 60" Scag diesel  | N/A           | N/A               | N/A            | N/A          | N/A           | N/A   | F5800003  |
|          | N/A       |                    | ROAD YARD             | N/A  | Kubota            | 20331 60" diesel | N/A           | N/A               | N/A            | N/A          | N/A           | N/A   | 33101     |
|          | T6        |                    | ROAD YARD             | N/A  | Kubota            | 20331 60" diesel | N/A           | N/A               | N/A            | N/A          | N/A           | N/A   | 13160     |
|          | T6        |                    | ROAD YARD             | N/A  | Kubota            | 20331 60" diesel | N/A           | N/A               | N/A            | N/A          | N/A           | N/A   | 33214     |
|          | T7        |                    | ROAD YARD             | N/A  | Kubota            | 20331 60" diesel | N/A           | N/A               | N/A            | N/A          | N/A           | N/A   | 33087     |
|          | T8        |                    | ROAD YARD             | N/A  | Kubota            | 20331 60" diesel | N/A           | N/A               | N/A            | N/A          | N/A           | N/A   | 33194     |
|          | N/A       |                    | ROAD YARD             | N/A  | 285R Bushhog 5 ft | N/A              | N/A           | N/A               | N/A            | N/A          | N/A           | N/A   | 12-09714  |
|          | N/A       |                    | ROAD YARD             | N/A  | 285R Bushhog 5 ft | N/A              | N/A           | N/A               | N/A            | N/A          | N/A           | N/A   | 12-09941  |
|          | N/A       |                    | ROAD YARD             | N/A  | N/A               | N/A              | N/A           | IMLV13014EB802003 | N/A            | N/A          | N/A           | N/A   | N/A       |
|          | N/A       |                    | ROAD YARD             | N/A  | Champion          | Air Compressor   | N/A           | D028871           | N/A            | N/A          | N/A           | N/A   | N/A       |
|          | 449       |                    | ROAD YARD             | N/A  | Pelican           | Street Sweeper   | N/A           | N/A               | N/A            | N/A          | N/A           | N/A   | N/A       |
|          | E6        |                    | ROAD YARD             | N/A  | Case Roller       | DV201            | N/A           | N/A               | N/A            | N/A          | N/A           | N/A   | DDD001827 |
|          | LA3       |                    | ROAD YARD             | N/A  | Madval            | LR 50            | N/A           | N/A               | N/A            | N/A          | N/A           | N/A   | 5252      |
|          | LA4       |                    | ROAD YARD             | N/A  | Madval            | LR 50            | N/A           | N/A               | N/A            | N/A          | N/A           | N/A   | 5251      |
|          | LA5       |                    | ROAD YARD             | N/A  | Madval            | LR 50            | N/A           | N/A               | N/A            | N/A          | N/A           | N/A   | 5253      |
|          | LA6       |                    | ROAD YARD             | N/A  | Madval            | LR 50            | N/A           | N/A               | N/A            | N/A          | N/A           | N/A   | 5078      |
|          | LA7       |                    | ROAD YARD             | N/A  | Madval            | LR 50            | N/A           | N/A               | N/A            | N/A          | N/A           | N/A   | 5285      |
|          | LA8       |                    | ROAD YARD             | N/A  | Madval            | LR 50            | N/A           | N/A               | N/A            | N/A          | N/A           | N/A   | 5286      |

**Summary No. 4335**  
**Ordinance SBPC #XXXX-XX-XX**  
**Exhibit "A"**

| Parish # | Vehicle # | Fixed Asset Number | Purchasing Department | Year | Make         | Model               | License Plate | Vin/Serial        | Title (Yes/No) | Current List | Funding Notes | Notes | POSB# |
|----------|-----------|--------------------|-----------------------|------|--------------|---------------------|---------------|-------------------|----------------|--------------|---------------|-------|-------|
|          | TR16      |                    | ROAD YARD             | N/A  | McElrath     | 20 ft pintle hitch  | N/A           | 1M9EE25285T286054 | N/A            | N/A          | N/A           | N/A   | 23827 |
|          | TR15      |                    | ROAD YARD             | N/A  | McElrath     | Gooseneck 20+5 ft   | N/A           | 1M9FG252851286053 | N/A            | N/A          | N/A           | N/A   | 23786 |
|          | TR17      |                    | ROAD YARD             | N/A  | bumper pull  | pintle hitch 20ft   | N/A           | N/A               | N/A            | N/A          | N/A           | N/A   | 23780 |
|          | 483       |                    | ROAD YARD             | N/A  | Bobtail      | F series            | N/A           | 1FDYF80CXSA31767  | N/A            | N/A          | N/A           | N/A   | 24018 |
|          | 481       |                    | ROAD YARD             | N/A  | Bobcat       | E80 Excavator       | N/A           | AETB11382         | N/A            | N/A          | N/A           | N/A   | N/A   |
|          | 446       |                    | ROAD YARD             | N/A  | Kobelco      | N/A                 | 210           | Y007-U0991        | N/A            | N/A          | N/A           | N/A   | N/A   |
|          | ATT8      |                    | ROAD YARD             | N/A  | Sweeper      | broom               | N/A           | N/A               | N/A            | N/A          | N/A           | N/A   | N/A   |
|          | ATT15     |                    | ROAD YARD             | N/A  | Sweeper      | broom               | N/A           | A00A01565         | N/A            | N/A          | N/A           | N/A   | N/A   |
|          | ATT12     |                    | ROAD YARD             | N/A  | Brush Cat    | N/A                 | N/A           | A00801771         | N/A            | N/A          | N/A           | N/A   | N/A   |
|          | T15       |                    | ROAD YARD             | N/A  | Kubota       | M4800               | N/A           | N/A               | N/A            | N/A          | N/A           | N/A   | 12241 |
|          | T9        |                    | ROAD YARD             | N/A  | Kubota       | 9540                | N/A           | N/A               | N/A            | N/A          | N/A           | N/A   | 51085 |
|          | N/A       |                    | ROAD YARD             | N/A  | Bushhog      | SQ172               | N/A           | 12-12815          | N/A            | N/A          | N/A           | N/A   | N/A   |
|          | N/A       |                    | ROAD YARD             | N/A  | Bushhog      | 295                 | N/A           | 12-0986           | N/A            | N/A          | N/A           | N/A   | N/A   |
|          | N/A       |                    | ROAD YARD             | N/A  | Bushhog      | 2815                | N/A           | N/A               | N/A            | N/A          | N/A           | N/A   | N/A   |
|          | N/A       |                    | ROAD YARD             | N/A  | Bushhog      | 2715                | N/A           | 12-05617          | N/A            | N/A          | N/A           | N/A   | N/A   |
|          | T2        |                    | ROAD YARD             | N/A  | BAD BOY      | L6K02925            | N/A           | N/A               | N/A            | N/A          | N/A           | N/A   | N/A   |
|          | T1        |                    | ROAD YARD             | N/A  | BAY BOY      | L6K02817            | N/A           | N/A               | N/A            | N/A          | N/A           | N/A   | N/A   |
|          | T4        |                    | ROAD YARD             | N/A  | KUBOTA       | ZD331               | N/A           | N/A               | N/A            | N/A          | N/A           | N/A   | 33091 |
|          | N/A       |                    | ROAD YARD             | N/A  | KUBOTA       | ZD331               | N/A           | N/A               | N/A            | N/A          | N/A           | N/A   | 33078 |
|          | 485       |                    | ROAD YARD             | N/A  | BOBTAIL      | 7100                | N/A           | 1HSGAD8N9LH242752 | N/A            | N/A          | N/A           | N/A   | N/A   |
|          | N/A       |                    | PUMP, CANAL, DRAINAGE | N/A  | N/A          | N/A                 | N/A           | N/A               | N/A            | N/A          | N/A           | N/A   | N/A   |
| 28291    | N/A       | 1356               | PUMP, CANAL, DRAINAGE | 2004 | Ford         | F350XL              | N/A           | 1FTWF32P44EB03063 | N/A            | N/A          | N/A           | N/A   | 28291 |
|          | PCD8(501) |                    | PUMP, CANAL, DRAINAGE | 2005 | Chevy        | 1500                | N/A           | 2GCEC13TX51331124 | N/A            | N/A          | N/A           | N/A   | 21933 |
|          | PCD10     |                    | PUMP, CANAL, DRAINAGE | 2004 | Jeep         | Liberty             | N/A           | 1J4GL48KXW121733  | N/A            | N/A          | N/A           | N/A   | N/A   |
|          | PCD 12    |                    | PUMP, CANAL, DRAINAGE | 2006 | Ford         | F150                | N/A           | 1FTRF12256NA04289 | N/A            | N/A          | N/A           | N/A   | N/A   |
|          | PCD13     |                    | PUMP, CANAL, DRAINAGE | 2006 | Ford         | F150                | N/A           | 1FTPX14526KA81232 | N/A            | N/A          | N/A           | N/A   | N/A   |
|          | PCD8      |                    | PUMP, CANAL, DRAINAGE | 2005 | Ford         | F150                | N/A           | 1FTRW12W24KC66031 | N/A            | N/A          | N/A           | N/A   | N/A   |
|          | N/A       |                    | PUMP, CANAL, DRAINAGE | N/A  | N/A          | N/A                 | N/A           | N/A               | N/A            | N/A          | N/A           | N/A   | N/A   |
| 28295    | N/A       | 1361               | PUMP, CANAL, DRAINAGE | 2013 | F3680        | Kubotaf-3680        | N/A           | 17641             | N/A            | N/A          | N/A           | N/A   | 28295 |
|          | 910       |                    | PUMP, CANAL, DRAINAGE | N/A  | Kubota       | Z0331               | N/A           | 17876             | N/A            | N/A          | N/A           | N/A   | N/A   |
|          | 989       |                    | PUMP, CANAL, DRAINAGE | N/A  | Bush whacker | T-180 15 ft bushhog | N/A           | 28321             | N/A            | N/A          | N/A           | N/A   | N/A   |
|          | 964       |                    | PUMP, CANAL, DRAINAGE | N/A  | Bush whacker | T-180 15 ft bushhog | N/A           | 28299             | N/A            | N/A          | N/A           | N/A   | N/A   |
|          | N/A       |                    | RECREATION            | N/A  | N/A          | N/A                 | N/A           | N/A               | N/A            | N/A          | N/A           | N/A   | N/A   |
|          | N/A       |                    | RECREATION            | N/A  | Scag         | 60 " gas            | N/A           | D7500385          | N/A            | N/A          | N/A           | N/A   | N/A   |
|          | N/A       |                    | RECREATION            | N/A  | Scag         | 60 " gas            | N/A           | K2200017          | N/A            | N/A          | N/A           | N/A   | 27232 |
|          | N/A       |                    | RECREATION            | N/A  | Scag         | 60 " gas            | N/A           | K2200016          | N/A            | N/A          | N/A           | N/A   | 27231 |
|          | N/A       |                    | RECREATION            | N/A  | Cushman      | turf trickster      | N/A           | N/A               | N/A            | N/A          | N/A           | N/A   | N/A   |
|          | N/A       |                    | RECREATION            | N/A  | Cushman      | turf trickster      | N/A           | N/A               | N/A            | N/A          | N/A           | N/A   | 24483 |
|          | N/A       |                    | RECREATION            | N/A  | Jacobsen     | mower               | N/A           | FZ000503          | N/A            | N/A          | N/A           | N/A   | 23242 |

**Summary No. 4335**  
**Ordinance SBPC #XXXX-XX-XX**  
**Exhibit "A"**

| Parish # | Vehicle # | Fixed Asset Number | Purchasing Department | Year | Make          | Model             | License Plate | Vin/Serial         | Title (Yes/No) | Current List | Funding Notes | Notes | POSB# |
|----------|-----------|--------------------|-----------------------|------|---------------|-------------------|---------------|--------------------|----------------|--------------|---------------|-------|-------|
|          | N/A       |                    | RECREATION            | N/A  | Smithco       | superstar grader  | N/A           | N/A                | N/A            | N/A          | N/A           | N/A   | 24483 |
|          | N/A       |                    | FIRE DEPARTMENT       | N/A  | Zodiac        | Zodiac 3          | N/A           | USA232296506       | N/A            | N/A          | N/A           | N/A   | N/A   |
|          | N/A       |                    | FIRE DEPARTMENT       | N/A  | Zodiac        | Zodiac 1          | N/A           | USA253682506       | N/A            | N/A          | N/A           | N/A   | N/A   |
|          | N/A       |                    | FIRE DEPARTMENT       | N/A  | Katolight Gen | 25KW              | N/A           | 1175781-0608       | N/A            | N/A          | N/A           | N/A   | 24420 |
|          | 603       |                    | FIRE DEPARTMENT       | N/A  | Chevy         | Tahoe             | N/A           | 1GNSC4E02ER138553  | N/A            | N/A          | N/A           | N/A   | N/A   |
|          | 602       |                    | FIRE DEPARTMENT       | N/A  | Chevy         | Tahoe             | N/A           | 1GNSC4E03ER139968  | N/A            | N/A          | N/A           | N/A   | N/A   |
|          | 803       |                    | FIRE DEPARTMENT       | N/A  | Ford          | F150              | N/A           | 1FTPW12595KE61611  | N/A            | N/A          | N/A           | N/A   | N/A   |
|          | 802       |                    | FIRE DEPARTMENT       | N/A  | Ford          | F350              | N/A           | 1FTWW33Y67EA00190  | N/A            | N/A          | N/A           | N/A   | N/A   |
|          | N/A       |                    | FIRE DEPARTMENT       | N/A  | John Deere    | UTV Gator 1       | N/A           | V006X4D036810      | N/A            | N/A          | N/A           | N/A   | N/A   |
|          | N/A       |                    | FIRE DEPARTMENT       | N/A  | John Deere    | UTV Gator 2       | N/A           | V006X4D036812      | N/A            | N/A          | N/A           | N/A   | N/A   |
|          | K1        |                    | ANIMAL CONTROL        | 2012 | Dodge         | 2500 Kennel Truck | N/A           | 3B6KC2627WM283606  | N/A            | N/A          | N/A           | N/A   | N/A   |
|          | 546       |                    | WATER AND SEWER       | N/A  | N/A           | backhow           | N/A           | JJG0266121         | N/A            | N/A          | N/A           | N/A   | N/A   |
|          | 555       |                    | WATER AND SEWER       | N/A  | Bobcat        | 324 Excavator     | N/A           | AKY511240          | N/A            | N/A          | N/A           | N/A   | 24006 |
|          | 556       |                    | WATER AND SEWER       | N/A  | Bobcat        | excavator         | N/A           | AKY511240          | N/A            | N/A          | N/A           | N/A   | N/A   |
|          | 557       |                    | WATER AND SEWER       | N/A  | Bobcat        | excavator         | N/A           | B3WZ11339          | N/A            | N/A          | N/A           | N/A   | N/A   |
|          | 582       |                    | WATER AND SEWER       | N/A  | N/A           | trailer           | N/A           | N/A                | N/A            | N/A          | N/A           | N/A   | N/A   |
|          | 583       |                    | WATER AND SEWER       | N/A  | Big Tex       | Tilt Trailer 20ft | N/A           | N/A                | N/A            | N/A          | N/A           | N/A   | N/A   |
|          | 587       |                    | WATER AND SEWER       | N/A  | Kubota        | trackhoe          | N/A           | 43368              | N/A            | N/A          | N/A           | N/A   | N/A   |
|          | 588       |                    | WATER AND SEWER       | N/A  | Kubota        | grass cutter      | N/A           | 62577              | N/A            | N/A          | N/A           | N/A   | N/A   |
|          | 596       |                    | WATER AND SEWER       | N/A  | Nissan        | forklift          | N/A           | MAP1F2A25LV        | N/A            | N/A          | N/A           | N/A   | N/A   |
|          | PP4       |                    | WATER AND SEWER       | N/A  | N/A           | N/A               | N/A           | BF000012           | N/A            | N/A          | N/A           | N/A   | N/A   |
|          | N/A       |                    | WATER AND SEWER       | N/A  | N/A           | N/A               | N/A           | BF000005           | N/A            | N/A          | N/A           | N/A   | N/A   |
| 26875    | N/A       | 20167              | WATER AND SEWER       | N/A  | Scag          | 36" V Ride        | N/A           | L4000988           | N/A            | N/A          | N/A           | N/A   | N/A   |
|          | N/A       |                    | WATER AND SEWER       | N/A  | N/A           | N/A               | N/A           | N/A                | N/A            | N/A          | N/A           | N/A   | N/A   |
|          | N/A       |                    | WATER AND SEWER       | N/A  | N/A           | N/A               | N/A           | N/A                | N/A            | N/A          | N/A           | N/A   | N/A   |
|          | N/A       |                    | WATER AND SEWER       | N/A  | N/A           | N/A               | N/A           | N/A                | N/A            | N/A          | N/A           | N/A   | N/A   |
|          | N/A       |                    | WATER AND SEWER       | N/A  | N/A           | N/A               | N/A           | N/A                | N/A            | N/A          | N/A           | N/A   | N/A   |
|          | N/A       |                    | WATER AND SEWER       | N/A  | N/A           | N/A               | N/A           | model #SDZXL065042 | N/A            | N/A          | N/A           | N/A   | N/A   |
|          | N/A       |                    | WATER AND SEWER       | N/A  | N/A           | N/A               | N/A           | model #4DZXL065042 | N/A            | N/A          | N/A           | N/A   | N/A   |
|          | N/A       |                    | WATER AND SEWER       | N/A  | N/A           | N/A               | N/A           | model #SDZX065042  | N/A            | N/A          | N/A           | N/A   | N/A   |
|          | 553       |                    | WATER AND SEWER       | N/A  | Kubota        | MX5100            | N/A           | 13862              | N/A            | N/A          | N/A           | N/A   | N/A   |
|          | N/A       |                    | WATER AND SEWER       | N/A  | Bushhog       | 295               | N/A           | 12-01419           | N/A            | N/A          | N/A           | N/A   | N/A   |
|          | N/A       |                    | WATER AND SEWER       | N/A  | N/A           | N/A               | N/A           | N/A                | N/A            | N/A          | N/A           | N/A   | N/A   |
|          | 505       |                    | WATER AND SEWER       | 2006 | Ford          | F150              | N/A           | 1FTRX14W46NA06824  | N/A            | N/A          | N/A           | N/A   | N/A   |
|          | LP5       |                    | HOMELAND SECURITY     | N/A  | N/A           | Light Plant       | N/A           | 20833              | N/A            | N/A          | N/A           | N/A   | N/A   |
|          | N/A       |                    | HOMELAND SECURITY     | N/A  | SDMO          | T30               | N/A           | N/A                | N/A            | N/A          | N/A           | N/A   | N/A   |
|          | N/A       |                    | HOMELAND SECURITY     | N/A  | SDMO          | J175              | N/A           | 31301199501        | N/A            | N/A          | N/A           | N/A   | N/A   |
|          | N/A       |                    | HOMELAND SECURITY     | N/A  | SDMO          | J175              | N/A           | 31401132220        | N/A            | N/A          | N/A           | N/A   | N/A   |
|          | N/A       |                    | HOMELAND SECURITY     | N/A  | SDMO          | J175              | N/A           | 31301207208        | N/A            | N/A          | N/A           | N/A   | N/A   |
|          | N/A       |                    | HOMELAND SECURITY     | N/A  | Kohler        | Poser             | system        | 600KW              | N/A            | N/A          | N/A           | N/A   | 23825 |

**Summary No. 4335**  
**Ordinance SBPC #XXXX-XX-XX**  
**Exhibit "A"**

| Parish # | Vehicle # | Fixed Asset Number | Purchasing Department | Year | Make   | Model               | License Plate | Vin/Serial        | Title (Yes/No) | Current List | Funding Notes | Notes | POSB# |
|----------|-----------|--------------------|-----------------------|------|--|---------------------|---------------|-------------------|----------------|--------------|---------------|-------|-------|
|          | LP4       |                    | HOMELAND SECURITY     | N/A  | N/A  | Light Plant         | N/A           | 616233            | N/A            | N/A          | N/A           | N/A   | 24503 |
|          | N/A       |                    | HOMELAND SECURITY     | N/A  | Terex  | Light               | Plant         | RL4               | N/A            | N/A          | N/A           | N/A   | 25967 |
|          | N/A       |                    | HOMELAND SECURITY     | N/A  | N/A  | N/A                 | N/A           | RZ03230           | N/A            | N/A          | N/A           | N/A   | N/A   |
|          | N/A       |                    | TRANSIT               | 2004 | Ford E-450                                     | N/A                 | N/A           | 1FDXE45P64HB23690 | N/A            | N/A          | N/A           | N/A   | N/A   |
|          | N/A       |                    | TRANSIT               | 2007 | Ford E-450                                     | N/A                 | N/A           | 1FDXE45SO7DB30067 | N/A            | N/A          | N/A           | N/A   | N/A   |
|          | N/A       |                    | TRANSIT               | 2008 | Ford E-350                                     | N/A                 | N/A           | 1FD3E35LX8DA51119 | N/A            | N/A          | N/A           | N/A   | N/A   |
|          | N/A       |                    | TRANSIT               | 2009 | Chevy  | Express             | N/A           | 1GBJG31K291127295 | N/A            | N/A          | N/A           | N/A   | N/A   |
| N/A      | N/A       | N/A                | COUNCIL               | N/A  | UL Listed Ice Maker                            | IB450SSP            | N/A           | 15082340119       | N/A            | N/A          | N/A           | N/A   | N/A   |
| N/A      | N/A       |                    | COUNCIL               | N/A  | CHRISTIE Projector                             | DHD600-G            | N/A           | G41706016         | N/A            | N/A          | N/A           | N/A   | N/A   |
| N/A      | N/A       |                    | COUNCIL               | N/A  | SHURE Wireless Receiver                        | SLX4 G4             | N/A           | 1IK1028341-05     | N/A            | N/A          | N/A           | N/A   | N/A   |
| N/A      | N/A       |                    | COUNCIL               | N/A  | SHURE Wireless Receiver                        | SLX4 J3             | N/A           | 3PL2345843        | N/A            | N/A          | N/A           | N/A   | N/A   |
| N/A      | N/A       |                    | COUNCIL               | N/A  | Tesira mic or line level audio output expander | EX-OUT              | N/A           | 3151502           | N/A            | N/A          | N/A           | N/A   | N/A   |
| N/A      | N/A       |                    | COUNCIL               | N/A  | Crestron Transmitter                           | DM-TX-201-C         | N/A           | 14422588          | N/A            | N/A          | N/A           | N/A   | N/A   |
| N/A      | N/A       |                    | COUNCIL               | N/A  | Crestron Control Processor AV3                 | KTC-XV100011-15001A | N/A           | 15313273          | N/A            | N/A          | N/A           | N/A   | N/A   |
| N/A      | N/A       |                    | COUNCIL               | N/A  | Crestron PoE Switch                            | CEN-SWPOE-16        | N/A           | 16135502          | N/A            | N/A          | N/A           | N/A   | N/A   |
| N/A      | N/A       |                    | COUNCIL               | N/A  | Crestron Receiver & Room Controller            | DM-RMC-4K-SCALER-C  | N/A           | 15847465          | N/A            | N/A          | N/A           | N/A   | N/A   |
| N/A      | N/A       |                    | COUNCIL               | N/A  | Crestron Receiver & Room Controller            | DM-RMC-4K-SCALER-C  | N/A           | 15847618          | N/A            | N/A          | N/A           | N/A   | N/A   |
| N/A      | N/A       |                    | COUNCIL               | N/A  | Crestron Receiver & Room Controller            | DM-RMC-4K-SCALER-C  | N/A           | 1587461           | N/A            | N/A          | N/A           | N/A   | N/A   |
| N/A      | N/A       |                    | COUNCIL               | N/A  | Crestron DM Receiver & Room Controler          | DM-RMC-4K-SCALER-C  | N/A           | 15847625          | N/A            | N/A          | N/A           | N/A   | N/A   |
| N/A      | N/A       |                    | COUNCIL               | N/A  | Crestron DM Receiver & Room Controler          | DM-RMC-4K-SCALER-C  | N/A           | 15847446          | N/A            | N/A          | N/A           | N/A   | N/A   |
| N/A      | N/A       |                    | COUNCIL               | N/A  | Crestron DM Receiver & Room Controler          | DM-RMC-4K-SCALER-C  | N/A           | 15847435          | N/A            | N/A          | N/A           | N/A   | N/A   |
| N/A      | N/A       |                    | COUNCIL               | N/A  | Crestron DM Transmitter                        | DM-TX-201-C         | N/A           | 9432260           | N/A            | N/A          | N/A           | N/A   | N/A   |
| N/A      | N/A       |                    | COUNCIL               | N/A  | Tesira Audio Processor                         | Tesira Saerver-IO   | N/A           | 3094044           | N/A            | N/A          | N/A           | N/A   | N/A   |

Summary No. 4335  
Ordinance SBPC #XXXX-XX-XX  
Exhibit "A"

| Parish # | Vehicle # | Fixed Asset Number | Purchasing Department | Year | Make                                      | Model           | License Plate | Vin/Serial          | Title (Yes/No) | Current List | Funding Notes | Notes | POSB# |
|----------|-----------|--------------------|-----------------------|------|---|-----------------|---------------|---------------------|----------------|--------------|---------------|-------|-------|
| N/A      | N/A       |                    | COUNCIL               | N/A  | Crestron Fiber Transmitter 201            | DM-TX-201-S     | N/A           | 16493918            | N/A            | N/A          | N/A           | N/A   | N/A   |
| N/A      | N/A       |                    | COUNCIL               | N/A  | Crestron Fiber Receiver & Room Controller | DM-RMC-SCALER-S | N/A           | 6505892             | N/A            | N/A          | N/A           | N/A   | N/A   |
| N/A      | N/A       |                    | COUNCIL               | N/A  | Crestron Digital Graphics Engine          | DM-DGE-200-C    | N/A           | 6507102             | N/A            | N/A          | N/A           | N/A   | N/A   |
| N/A      | N/A       | 23907              | COUNCIL               | N/A  | QSC Power Amplifier                       | CX204V          | N/A           | 060853423           | N/A            | N/A          | N/A           | N/A   | N/A   |
| N/A      | N/A       |                    | COUNCIL               | N/A  | Crestron DM Switcher                      | DM-MD16X16      | N/A           | 15298467            | N/A            | N/A          | N/A           | N/A   | N/A   |
| N/A      | N/A       |                    | COUNCIL               | N/A  | SHURE Microphone                          | SLX2            | N/A           |                     | N/A            | N/A          | N/A           | N/A   | N/A   |
| N/A      | N/A       |                    | COUNCIL               | N/A  | Wooden Table with 6 Chairs                | N/A             | N/A           | N/A                 | N/A            | N/A          | N/A           | N/A   | N/A   |
| N/A      | N/A       |                    | COUNCIL               | N/A  | Brother Fax/Copy Machine                  | IntelliFAX 2820 | N/A           | U61325M8J527882     | N/A            | N/A          | N/A           | N/A   | N/A   |
| N/A      | N/A       | 23901              | COUNCIL               | N/A  | Staples Shredder                          | SPL-TXC12A      | N/A           | 84414838            | N/A            | N/A          | N/A           | N/A   | N/A   |
| N/A      | N/A       |                    | COUNCIL               | N/A  | Staples Shreeder                          | SPL-BXC152A     | N/A           | 226L 0668MJ2        | N/A            | N/A          | N/A           | N/A   | N/A   |
| N/A      | N/A       |                    | COUNCIL               | N/A  | Small Computer Desk                       | Wooden          | N/A           | N/A                 | N/A            | N/A          | N/A           | N/A   | N/A   |
| N/A      | N/A       |                    | COUNCIL               | N/A  | Dell Monitor Stands                       | CN-09X9H5-9GD00 | N/A           | 371-03CK-A00        | N/A            | N/A          | N/A           | N/A   | N/A   |
| N/A      | N/A       |                    | COUNCIL               | N/A  | Dell Monitor Stands                       | CN-09X9H5-9GD00 | N/A           | 371-03BD-A00        | N/A            | N/A          | N/A           | N/A   | N/A   |
| N/A      | N/A       |                    | COUNCIL               | N/A  | Dell Monitor Stands                       | CN-09X9H5-9GD00 | N/A           | 371-03CS-A00        | N/A            | N/A          | N/A           | N/A   | N/A   |
| N/A      | N/A       |                    | COUNCIL               | N/A  | Dell Monitor Stands                       | CN-09X9H5-9GD00 | N/A           | 371-03C1-A00        | N/A            | N/A          | N/A           | N/A   | N/A   |
| N/A      | N/A       |                    | COUNCIL               | N/A  | Samsung Assembly Stand                    | BN61-08563A     | N/A           | N/A                 | N/A            | N/A          | N/A           | N/A   | N/A   |
| N/A      | N/A       |                    | COUNCIL               | N/A  | Samsung Assembly Stand                    | BN61-08563A     | N/A           | N/A                 | N/A            | N/A          | N/A           | N/A   | N/A   |
| N/A      | N/A       |                    | COUNCIL               | N/A  | LG Screen                                 | FLATRON M5500C  | N/A           | 708KCAS6E664        | N/A            | N/A          | N/A           | N/A   | N/A   |
| N/A      | N/A       |                    | COUNCIL               | N/A  | LG Screen                                 | FLATRON M5500C  | N/A           | 708KCXM23218        | N/A            | N/A          | N/A           | N/A   | N/A   |
| N/A      | N/A       |                    | COUNCIL               | N/A  | TCL 32' TV                                | 32S331          | N/A           | 2108GNA001901A01525 | N/A            | N/A          | N/A           | N/A   | N/A   |



**PUBLIC HEARING NOTICE**

THE ST. BERNARD PARISH COUNCIL WILL HOLD A PUBLIC HEARING ON **MONDAY, FEBRUARY 23, 2026 AT THREE (3:00) O'CLOCK P.M.** AT THE COUNCIL CHAMBERS OF THE GOVERNMENT COMPLEX, LOCATED AT 8201 WEST JUDGE PEREZ DRIVE, CHALMETTE, LOUISIANA TO RECEIVE COMMENTARY ON THE FOLLOWING PROPOSED ORDINANCE INTRODUCED AT THE FEBRUARY 3, 2026 COUNCIL MEETING:

**Summary No. 4336**

Introduced by: Councilmember Everhardt on 2/3/26

AN ORDINANCE TO **AMEND** CHAPTER 11, HEALTH AND SANITATION; TO CREATE AND ADD ARTICLE X, FACTORIES, PLANTS, ETC., CREATING NOXIOUS ODORS OF THE ST. BERNARD PARISH CODE OF ORDINANCES.

ST. BERNARD PARISH COUNCIL DOES HEREBY ORDAIN:

**SECTION 1.** The St. Bernard Parish Council, as the Governing Authority of the Parish, does hereby **amend** Chapter 11, Health and Sanitation; to create and add Article X, Factories, Plants, Etc., Creating Noxious Odors of the St. Bernard Parish Code of Ordinances is hereby amended as per attached Exhibit "A".

**SECTION 2.** Effective Date. This Ordinance shall become effective immediately upon the authorizing signature by the Parish President. In the event of a presidential veto, this Ordinance shall become effective upon a two-thirds favorable vote of the total membership of the Council pursuant to Sections 2-11 and 2-13 of the St. Bernard Parish Home Rule Charter.

**SECTION 3.** Severability. If any section, clause, paragraph, provision or portion of this Ordinance shall be held invalid or unconstitutional by any court of competent jurisdiction, such holding shall not affect any other section, clause, paragraph provision or portion of this Ordinance, the St. Bernard Parish Council hereby expressing and declaring that it would have adopted the remaining portion(s) of this Ordinance with the invalid portion(s) omitted.

This item is available for public inspection at the Clerk of Council's office located at 8201 W. Judge Perez Dr., Chalmette LA 70043 between the hours of 8:30 a.m. and 4:00 p.m.

BY DIRECTION OF  
*Fred Everhardt, Jr.*  
FRED EVERHARDT, JR.  
COUNCIL CHAIR

Summary No. 4336  
Ordinance SBPC # XXX-XX-XX  
Exhibit "A"

**Chapter 11 – Health and Sanitation**

**Article X – Factories, Plants, Etc., Creating Noxious Odors**

**ARTICLE X. FACTORIES, PLANTS, ETC., CREATING NOXIOUS ODORS**

**Sec. 11-315. Inspections.**

Any plant or factory operating, or which may operate in the parish which may diffuse smoke, steam, dust, noxious gases, fumes or nauseous smells which cause serious and material discomfort, annoyance or injury to persons living in close proximity shall be inspected by the Office of Community Development or Code Enforcement so that any of the said nuisances created by the operation of such plant or manufactory shall be discontinued or minimized.

**Sec. 11-316. Report of inspection.**

(a) The Office of Community Development or Code Enforcement after making the inspection required herein, shall file written report with Housing Redevelopment Quality of Life Commission with recommendations for the suspension or discontinuance of such operation depending upon the extent of annoyance, discomfort and harm caused persons living in close proximity thereto, or the manner in which the public health and convenience of the community may be injuriously affected.

(b) By majority vote, the Housing Redevelopment Quality of Life Commission may authorize the furnishing of the report to the BAA Hearing Officer for a hearing to be held.

**Sec. 11-317. Entry powers.**

The parish health inspector or any person duly authorized by the Office of Community Development or Code Enforcement may enter, examine and inspect all plants and factories and adjacent grounds to carry out the provisions of this article.

**Sec. 11-318. Penalty for violations.**

Any person violating any of the provisions of this article or of any order of suspension or closing of such plant or factory shall be considered guilty of a misdemeanor and upon conviction thereof by a court of competent jurisdiction, shall be sentenced to pay a fine of one thousand dollars (\$1,000.00) or serve fifteen (15) days in the parish jail; and every violation thereof on separate days shall constitute separate offenses subject to said penalties.

**#11**

EXTRACT OF THE OFFICIAL PROCEEDINGS OF THE COUNCIL OF THE PARISH OF ST. BERNARD, STATE OF LOUISIANA, TAKEN AT A REGULAR MEETING HELD IN THE COUNCIL CHAMBERS OF THE ST. BERNARD PARISH GOVERNMENT COMPLEX, 8201 WEST JUDGE PEREZ DRIVE, CHALMETTE, LOUISIANA ON MONDAY, FEBRUARY 23, 2026 AT THREE O'CLOCK P.M.

On motion of XXXX, seconded by XXXX, it was moved to **adopt** the following resolution:

**RESOLUTION SBPC #2609-02-26**

A RESOLUTION AUTHORIZING ACCEPTANCE OF A COMMUNITY DEVELOPMENT- DISASTER RECOVERY ("LOCD-DR") GRANT AWARD IN THE AMOUNT OF \$13,282,244.21 FROM THE STATE OF LOUISIANA, DIVISION OF ADMINISTRATION, OFFICE OF COMMUNITY DEVELOPMENT – DISASTER RECOVERY AND TO AUTHORIZE THE PARISH PRESIDENT TO EXECUTE A COOPERATIVE ENDEAVOR AGREEMENT TO FUND AND IMPLEMENT APPROVED PROJECTS.

**WHEREAS**, Article VII, Section 14(c) of the Constitution of the State of Louisiana provides, "For a public purpose, the State and its political subdivisions or political corporations may engage in cooperative endeavors with each other, with the United States or its agencies, or with any public or private association, corporation, or individual"; and,

**WHEREAS**, in the aftermath of Hurricanes Katrina and Rita, the United States Congress, through Public Laws 109-148, and 109-234, and 110-116 appropriated funds to the U.S. Department of Housing and Urban Development ("HUD") Community Development Block Grant ("CDBG") Program for use through the State of Louisiana for disaster recovery; and,

**WHEREAS**, the LOCD-DR, on behalf of the State of Louisiana, administers the State's CDBG disaster recovery program (the "CDBG Disaster Recovery Program"), which is subject to the Federal statutes and regulations governing CDBG grants, as modified by exceptions and waivers previously granted and which may hereinafter be granted by the U.S. Department of Housing and Urban Development (HUD); and,

**WHEREAS**, Louisiana's First Action Plan (Katrina/Rita) and Louisiana's Second Action Plan (Katrina/Rita), along with various amendments, which were submitted to and approved by HUD for the use of \$95 million of the CDBG disaster recovery allocation within the Infrastructure Program for the purpose of providing funding for local infrastructure projects in the most heavily impacted areas of the state; and,

Page -2-  
Extract #11, continued  
February 23, 2026

**WHEREAS**, St. Bernard Parish Government is the unit of local government responsible for the rebuilding and recovery of St. Bernard Parish. Recovery and rebuilding efforts of St. Bernard Parish Government involve projects designed to address long-lasting problems caused by Hurricanes Katrina and/or Rita, including damage to the local economy, environment, housing stock, public safety, health care, transportation, among others; and

**WHEREAS**, LOCD-DR can award program income generated from projects funded by Hurricanes Katrina and/or Rita CDBG-DR funds to be utilized in accordance with programs under Louisiana's approved action plans for Hurricanes Katrina and/or Rita; and

**WHEREAS**, the actions of the LOCD-DR and St. Bernard Parish Government will meet the national objective of benefitting persons of Low-to-Moderate Income and will result in a public benefit described in detail in this Agreement, not disproportionate to the consideration in this Agreement.

**WHEREAS**, the following list of projects are proposed:

- Demolition and Construction of a new Recreational Center
- Patricia Park and Chipping Green Soccer Facility Improvements
- Site Improvements at Carolyn Park and Kenilworth Park
- HVAC System Improvements at Multiple Recreational Facilities
- Pickle Ball Court Construction
- Property Acquisition

**NOW THEREFORE BE IT RESOLVED**, that the St. Bernard Parish Council, the Governing Authority, does hereby authorize the President of St. Bernard Parish Government to sign and execute the required cooperative endeavor agreement and any amendments thereof, and to complete all necessary reports, requirement, assurances contracts and another documents.

Page -3-  
Extract #11 continued  
February 23, 2026

The above and foregoing having been submitted to a vote, the vote thereupon resulted as follows:

**YEAS:**

**NAYS:**

**ABSENT:**

The Council Chair, Mr. Everhardt, cast his vote as **XXX**.

And the motion was declared **adopted** on the 23<sup>rd</sup> day of February, 2026.

## C E R T I F I C A T E

I HEREBY CERTIFY that the above and foregoing is a true and correct copy of a motion adopted at a Regular Meeting of the Council of the Parish of St. Bernard, held at Chalmette, Louisiana, on Monday, February 23, 2026.

Witness my hand and the seal  
of the Parish of St. Bernard on  
this 23<sup>rd</sup> day of February, 2026.

---

ROXANNE BURAS  
CLERK OF COUNCIL

## #12

EXTRACT OF THE OFFICIAL PROCEEDINGS OF THE COUNCIL OF THE PARISH OF ST. BERNARD, STATE OF LOUISIANA, TAKEN AT A REGULAR MEETING HELD IN THE COUNCIL CHAMBERS OF THE ST. BERNARD PARISH GOVERNMENT COMPLEX, 8201 WEST JUDGE PEREZ DRIVE, CHALMETTE, LOUISIANA ON MONDAY, FEBRUARY 23, 2026 AT THREE O'CLOCK P.M.

On motion of XXXX, seconded by XXXX, it was moved to **adopt** the following resolution:

### **RESOLUTION SBPC #2610-02-26**

A RESOLUTION AUTHORIZING THE ST. BERNARD PARISH COUNCIL TO REVIEW AND APPROVE THE 2025 SECTION EIGHT MANAGEMENT ASSESSMENT PROGRAM (SEMAP) CERTIFICATION FORM AS REQUIRED BY THE DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT (HUD).

**WHEREAS**, the St. Bernard Parish Government (SBPG) Housing and Redevelopment Department is an entity of SBPG that serves St. Bernard Parish residents through the Housing Choice Voucher Program (HCVP), Low-Income Home Energy Assistance Program (LIHEAP), and Community Services Block Grant (CSBG); and,

**WHEREAS**, the United States HUD Department requires Public Housing Agencies (PHAs) that administer the Housing Choice Voucher Program to submit an annual SEMAP Certification within 60 days after the end of its fiscal year; and,

**WHEREAS**, the SEMAP measures the performance of the PHA in 14 key areas, in which HUD assigns PHAs a rating on each of the 14 SEMAP Indicators and an overall rating of **high, standard, or troubled** based on a number of factors, including quality control file reviews and HUD data: and,

**WHEREAS**, the preliminary assessment indicates that St. Bernard Parish's Public Housing Agency will be assessed a **standard** performer rating by HUD for 2025.

**NOW THEREFORE BE IT RESOLVED**, that the St. Bernard Parish Council, the Governing Authority, does here by authorize the review and approval of the 2025 Section Eight Management Assessment Program (SEMAP) Certification Form as required by the Department of House and Urban Development (HUD).

Page -2-  
Extract #12 continued  
February 23, 2026

The above and foregoing having been submitted to a vote, the vote thereupon resulted as follows:

**YEAS:**

**NAYS:**

**ABSENT:**

The Council Chair, Mr. Everhardt, cast his vote as **XXX**.

And the motion was declared **adopted** on the 23<sup>rd</sup> day of February, 2026.

## C E R T I F I C A T E

I HEREBY CERTIFY that the above and foregoing is a true and correct copy of a motion adopted at a Regular Meeting of the Council of the Parish of St. Bernard, held at Chalmette, Louisiana, on Monday, February 23, 2026.

Witness my hand and the seal  
of the Parish of St. Bernard on  
this 23<sup>rd</sup> day of February, 2026.

---

ROXANNE BURAS  
CLERK OF COUNCIL

**#13**

EXTRACT OF THE OFFICIAL PROCEEDINGS OF THE COUNCIL OF THE PARISH OF ST. BERNARD, STATE OF LOUISIANA, TAKEN AT A REGULAR MEETING HELD IN THE COUNCIL CHAMBERS OF THE ST. BERNARD PARISH GOVERNMENT COMPLEX, 8201 WEST JUDGE PEREZ DRIVE, CHALMETTE, LOUISIANA ON MONDAY, FEBRUARY 23, 2026 AT THREE O'CLOCK P.M.

On motion of XXXX, seconded by XXXX, it was moved to **adopt** the following resolution:

**RESOLUTION SBPC #2611-02-26**

A RESOLUTION ADOPTING THE LOUISIANA LEGISLATIVE AUDITOR'S QUESTIONNAIRE.

**NOW THEREFORE, BE IT RESOLVED**, that the St. Bernard Parish Council, the Governing Authority, does hereby approve the Louisiana Legislative Auditor's Questionnaire, "Exhibit "A" as attached.

The above and foregoing having been submitted to a vote, the vote thereupon resulted as follows:

**YEAS:**

**NAYS:**

**ABSENT:**

The Council Chair, Mr. Everhardt, cast his vote as **XXX**.

And the motion was declared **adopted** on the 23<sup>rd</sup> day of February, 2026.

**C E R T I F I C A T E**

I HEREBY CERTIFY that the above and foregoing is a true and correct copy of a motion adopted at a Regular Meeting of the Council of the Parish of St. Bernard, held at Chalmette, Louisiana, on Monday, February 23, 2026.

Witness my hand and the seal  
of the Parish of St. Bernard on  
this 23<sup>rd</sup> day of February, 2026.

---

ROXANNE ADAMS  
CLERK OF COUNCIL



**LOUISIANA COMPLIANCE QUESTIONNAIRE**  
**(For Audit Engagements of Governments)**

Dear Chief Executive Officer:

Attached is the Louisiana Compliance Questionnaire that is to be completed by you or your staff. This questionnaire is a required part of a financial audit of Louisiana state and local government agencies. The completed and signed questionnaire must be presented to and adopted by the governing body, if any, of your organization by means of a formal resolution in an open meeting. Independently elected officials should sign the document, in lieu of such a resolution.

The completed and signed questionnaire and a copy of the adoption instrument, if appropriate, **must be given to the auditor at the beginning of the audit.** The auditor will, during the course of his/her regular audit, test the accuracy of the responses in the questionnaire. It is not necessary to return the questionnaire to the Legislative Auditor's office.

Certain portions of the questionnaire may not be applicable to your organization. In such cases, it is appropriate to mark the representation "not applicable." However, you must respond to each applicable representation. A 'yes' answer indicates that you have complied with the applicable law or regulation. A 'no' answer to any representation indicates a possible violation of law or regulation and, as such, should be fully explained. These matters will be reviewed by the auditor during the course of his/her audit. Please feel free to attach a further explanation of any representation.

Your cooperation in this matter will be greatly appreciated.

Sincerely,

Michael J Waguespack, CPA  
Louisiana Legislative Auditor

Enclosure

**LOUISIANA COMPLIANCE QUESTIONNAIRE**  
**(For Audit Engagements of Government Agencies)**

\_\_\_\_ February 10, 2026 \_\_\_\_ (Date Transmitted)

\_\_\_\_ Carr, Riggs & Ingram \_\_\_\_ (CPA Firm Name)  
\_\_\_\_ 3850 N. Causeway Blvd, Ste 1400, Two Lakeway \_\_\_\_ (CPA Firm Address)  
\_\_\_\_ Metairie, LA 70002 \_\_\_\_ (City, State Zip)

In connection with your audit of our financial statements as of December 31, 2025 and for the year ended December 31, 2025 (period of audit) for the purpose of expressing an opinion as to the fair presentation of our financial statements in accordance with accounting principles generally accepted in the United States of America, to assess our internal control structure as a part of your audit, and to review our compliance with applicable laws and regulations, we confirm, to the best of our knowledge and belief, the following representations. These representations are based on the information available to us as of February 10, 2026 (date completed/date of the representations).

**PART I. AGENCY PROFILE**

1. Name and address of the organization.

St. Bernard Parish Government  
8201 West Judge Perez Drive  
Chalmette, Louisiana 70043

2. List the population of the municipality or parish based upon the last official United States Census or most recent official census (municipalities and police juries only). Include the source of the information.

43,764  
US Census Bureau

3. List names, addresses, and telephone numbers of entity officials. Include elected/appointed members of the governing board, chief executive and fiscal officer, and legal counsel.

Gillis McCloskey  
Council Member at Large West  
636 Norton Avenue  
Arabi, LA 70032  
(504) 270-6285

Fred Everhardt Jr.  
Council Member at Large East  
2400 Gina Drive  
St. Bernard, LA 70085  
(504) 512-3039

Patrice Cusimano  
Council Member District A  
433 Angela Ave

Arabi, LA 70032  
(504) 884-1485

Joshua "Josh" Moran  
Council Member District B  
3405 Delille Street  
Chalmette, LA 70043  
(504) 512-0801

Cindi Meyer  
Council Member District C  
2704 Karen Drive  
Chalmette, LA 70043  
(504) 884-4429

Ryan Randall  
Council Member District D  
3204 Van Cleave Drive  
Meraux, LA 70075  
(504) 884-1623

Amanda Mones  
Council Member District E  
2828 A Bayou Road  
St. Bernard, LA 70085  
(504) 884-4125

Justin Frank  
Finance Director  
3541 Van Cleave Drive  
Meraux, LA 70075  
(504) 494-5261

4. Period of time covered by this questionnaire.

January 1, 2025 – December 31, 2025

5. The entity has been organized under the following provisions of the Louisiana Revised Statute(s) (R.S.) and, if applicable, local resolutions/ordinances.

Article VI, Section 5 of the Louisiana Constitution

6. Briefly describe the public services provided.

Public Safety, Highway and Streets, Sanitation, Utilities, Culture and Recreation, Planning and Zoning, General Administrative Services, Fire Protection

7. Expiration date of current elected/appointed officials' terms.

January 2028

## **LEGAL COMPLIANCE**

### **PART II. PUBLIC BID LAW**

8. The provisions of the public bid law, R.S. Title 38:2211-2296, and, where applicable, the regulations of the Division of Administration, State Purchasing Office have been complied with.

A) All public works purchases exceeding \$250,000 have been publicly bid.

B) All material and supply purchases exceeding \$60,000 have been publicly bid.

Yes [ X ] No [ ] N/A [ ]

### **PART III. CODE OF ETHICS LAW FOR PUBLIC OFFICIALS AND PUBLIC EMPLOYEES**

9. It is true that no employees or officials have accepted anything of value, whether in the form of a service, loan, or promise, from anyone that would constitute a violation of R.S. 42:1101-1124.

Yes [ X ] No [ ] N/A [ ]

10. It is true that no member of the immediate family of any member of the governing authority, or the chief executive of the governmental entity, has been employed by the governmental entity after April 1, 1980, under circumstances that would constitute a violation of R.S. 42:1119.

Yes [ X ] No [ ] N/A [ ]

### **PART IV. LAWS AFFECTING BUDGETING**

11. We have complied with the budgeting requirements of the Local Government Budget Act (R.S. 39:1301-15) R.S. 39:33, or R.S. 39:1331-1342, as applicable:

#### **A. Local Budget Act**

1. We have adopted a budget for the general fund and all special revenue funds (R.S. 39:1305).

2. The chief executive officer, or equivalent, has prepared a proposed budget that included a budget message, a proposed budget for the general fund and each special revenue fund, and a budget adoption instrument that defined the authority of the chief executive and administrative officers to make budgetary amendments within various budget classifications without approval by the governing authority, as well as those powers reserved solely to the governing authority. Furthermore, the proposed expenditures did not exceed estimated funds to be available during the period (R.S. 39:1305).

3. The proposed budget was submitted to the governing authority and made available for public inspection at least 15 days prior to the beginning of the budget year (R.S. 39:1306).

4. To the extent that proposed expenditures were greater than \$500,000, we have made the budget available for public inspection and have advertised its availability in our official journal. The advertisement included the date, time, and place of the public hearing on the budget. Notice has also been published certifying that all actions required by the Local Government Budget Act have been completed (R.S. 39:1307).

5. If required, the proposed budget was made available for public inspection at the location required by R.S. 39:1308.

6. All action necessary to adopt and finalize the budget was completed prior to the date required by state law. The adopted budget contained the same information as that required for the proposed budget (R.S. 39:1309).

7. After adoption, a certified copy of the budget has been retained by the chief executive officer or equivalent officer (R.S. 39:1309).

8. To the extent that proposed expenditures were greater than \$500,000, the chief executive officer or equivalent notified the governing authority in writing during the year when actual receipts plus projected revenue collections for the year failed to meet budgeted revenues by five percent or more, or when actual expenditures plus projected expenditures to year end exceeded budgeted expenditures by five percent or more (R.S. 39:1311).

9. The governing authority has amended its budget when notified, as provided by R.S. 39:1311. (Note, general and special revenue fund budgets should be amended, regardless of the amount of expenditures in the fund, when actual receipts plus projected revenue collections for the year fail to meet budgeted revenues by five percent or more; or when actual expenditures plus projected expenditures to year end

exceed budgeted expenditures by five percent or more. State law exempts from the amendment requirements special revenue funds with anticipated expenditures of \$500,000 or less, and exempts special revenue funds whose revenues are expenditure-driven - primarily federal funds-from the requirement to amend revenues.)

Yes ☒ No ☐ N/A ☐

**B. State Budget Requirements**

1. The state agency has complied with the budgetary requirements of R.S. 39:33.

Yes ☐ No ☐ N/A ☐

**C. Licensing Boards**

1. The licensing board has complied with the budgetary requirements of R.S. 39:1331-1342.

Yes ☐ No ☐ N/A ☐

**PART V. ACCOUNTING, AUDITING, AND FINANCIAL REPORTING LAWS**

12. We have maintained our accounting records in such a manner as to provide evidence of legal compliance and the preparation of annual financial statements to comply with R.S. 24:513 and 515, and/or 33:463.

Yes ☒ No ☐ N/A ☐

13. All non-exempt governmental records are available as a public record and have been retained for at least three years, as required by R.S. 44:1, 44:7, 44:31, and 44:36.

Yes ☒ No ☐ N/A ☐

14. We have filed our annual financial statements in accordance with R.S. 24:514, and 33:463 where applicable.

Yes ☒ No ☐ N/A ☐

15. We have had our financial statements audited in a timely manner in accordance with R.S. 24:513.

Yes ☒ No ☐ N/A ☐

16. We did not enter into any contracts that utilized state funds as defined in R.S. 39:72.1 A. (2); and that were subject to the public bid law (R.S. 38:2211, et seq.), while the agency was not in compliance with R.S. 24:513 (the audit law).

Yes ☒ No ☐ N/A ☐

17. We have complied with R.S. 24:513 A. (3) regarding disclosure of compensation, reimbursements, benefits and other payments to the agency head, political subdivision head, or chief executive officer.

Yes ☒ No ☐ N/A ☐

18. We have remitted all fees, fines, and court costs collected on behalf of other entities, in compliance with applicable Louisiana Revised Statutes or other laws.

Yes ☒ No ☐ N/A ☐

19. We have complied with R.S. 24:515.2 regarding reporting of pre- and post- adjudication court costs, fines and fees assessed or imposed; the amounts collected; the amounts outstanding; the amounts retained; the amounts disbursed, and the amounts received from disbursements.

Yes ☒ No ☐ N/A ☐

**PART VI. MEETINGS**

20. We have complied with the provisions of the Open Meetings Law, provided in R. S. 42:11 through 42:28.

Yes ☒ No ☐ N/A ☐

**PART VII. ASSET MANAGEMENT LAWS**

21. We have maintained records of our fixed assets and movable property records, as required by R.S. 24:515 and/or 39:321-332, as applicable.

Yes ☒ No ☐ N/A ☐

**PART VIII. FISCAL AGENCY AND CASH MANAGEMENT LAWS**

22. We have complied with the fiscal agency and cash management requirements of R.S. 39:1211-45 and 49:301-327, as applicable.

Yes ☒ No ☐ N/A ☐

**PART IX. DEBT RESTRICTION LAWS**

23. It is true we have not incurred any long-term indebtedness without the approval of the State Bond Commission, as provided by Article VII, Section 8 of the 1974 Louisiana Constitution, Article VI, Section 33 of the 1974 Louisiana Constitution, and R.S. 39:1410.60-1410.65.

Yes ☒ No ☐ N/A ☐

24. We have complied with the debt limitation requirements of state law (R.S. 39:562).

Yes ☒ No ☐ N/A ☐

25. We have complied with the reporting requirements relating to the Fiscal Review Committee of the State Bond Commission (R.S. 39:1410.62).

Yes ☒ No ☐ N/A ☐

**PART X. REVENUE AND EXPENDITURE RESTRICTION LAWS**

26. We have restricted the collections and expenditures of revenues to those amounts authorized by Louisiana statutes, tax propositions, and budget ordinances.

Yes ☒ No ☐ N/A ☐

27. It is true we have not advanced wages or salaries to employees or paid bonuses in violation of Article VII, Section 14 of the 1974 Louisiana Constitution, R.S. 14:138, and AG opinion 79-729.

Yes ☒ No ☐ N/A ☐

28. It is true that no property or things of value have been loaned, pledged, or granted to anyone in violation of Article VII, Section 14 of the 1974 Louisiana Constitution.

Yes ☒ No ☐ N/A ☐

**PART XI. ISSUERS OF MUNICIPAL SECURITIES**

29. It is true that we have complied with the requirements of R.S. 39:1438.C.

Yes ☒ No ☐ N/A ☐

**PART XII. QUESTIONS FOR SPECIFIC GOVERNMENTAL UNITS**

Parish Governments

30. We have adopted a system of road administration that provides as follows:

- A. Approval of the governing authority of all expenditures, R.S. 48:755(A).
- B. Development of a capital improvement program on a selective basis, R.S. 48:755.
- C. Centralized purchasing of equipment and supplies, R.S. 48:755.
- D. Centralized accounting, R.S. 48:755.
- E. A construction program based on engineering plans and inspections, R.S. 48:755.
- F. Selective maintenance program, R.S. 48:755.
- G. Annual certification of compliance to the auditor, R.S. 48:758.

Yes ☒ No ☐ N/A ☐

## School Boards

31. We have complied with the general statutory, constitutional, and regulatory provisions of the Louisiana Department of Education, R.S. 17:51-400.

Yes [ ] No [ ] N/A [ ]

32. We have complied with the regulatory circulars issued by the Louisiana Department of Education that govern the Minimum Foundation Program.

Yes [ ] No [ ] N/A [ ]

33. We have, to the best of our knowledge, accurately compiled the performance measurement data contained in the following schedules and recognize that your agreed-upon procedures will be applied to such schedules and performance measurement data:

Parish school boards are required to report, as part of their annual financial statements, measures of performance. These performance indicators are found in the supplemental schedules:

- Schedule 1, General Fund Instructional and Support Expenditures and Certain Local Revenue Sources
- Schedule 2, Class Size Characteristics

We have also, to the best of our knowledge, accurately compiled the performance measurement data contained in the following schedules, and recognize that although the schedules will not be included in the agreed-upon procedures report, the content of the schedules will be tested and reported upon by school board auditors in the school board performance measures agreed-upon procedures report:

- Education Levels of Public School Staff
- Experience of Public Principals, Assistant Principals, and Full-time Classroom Teachers
- Public School Staff Data: Average Salaries

We understand that the content of the first two schedules will be tested and reported upon together.

Yes [ ] No [ ] N/A [ ]

## Tax Collectors

34. We have complied with the general statutory requirements of R.S. 47.

Yes [ ] No [ ] N/A [ ]

## Sheriffs

35. We have complied with the state supplemental pay regulations of R.S. 40:1667.7.

Yes [ ] No [ ] N/A [ ]

36. We have complied with R.S. 13:5535 relating to the feeding and keeping of prisoners.

Yes [ ] No [ ] N/A [ ]

## District Attorneys

37. We have complied with the regulations of the DCFS that relate to the Title IV-D Program.

Yes [ ] No [ ] N/A [ ]

## Assessors

38. We have complied with the regulatory requirements found in R.S. Title 47.

Yes [ ] No [ ] N/A [ ]

39. We have complied with the regulations of the Louisiana Tax Commission relating to the reassessment of property.

Yes [ ] No [ ] N/A [ ]

## Clerks of Court

40. We have complied with R.S. 13:751-917 and applicable sections of R.S. 11:1501-1562.

Yes [ ] No [ ] N/A [ ]

## Libraries

41. We have complied with the regulations of the Louisiana State Library.

Yes ☐ No ☐ N/A ☐

#### Municipalities

42. Minutes are taken at all meetings of the governing authority (R.S. 42:20).

Yes ☒ No ☐ N/A ☐

43. Minutes, ordinances, resolutions, budgets, and other official proceedings of the municipalities are published in the official journal (R.S. 43:141-146 and A.G. 86-528).

Yes ☒ No ☐ N/A ☐

44. All official action taken by the municipality is conducted at public meetings (R.S. 42:11 to 42:28).

Yes ☒ No ☐ N/A ☐

#### Airports

45. We have submitted our applications for funding airport construction or development to the Department of Transportation and Development as required by R.S. 2:802.

Yes ☐ No ☐ N/A ☐

46. We have adopted a system of administration that provides for approval by the department for any expenditures of funds appropriated from the Transportation Trust Fund, and no funds have been expended without department approval (R.S. 2:810).

Yes ☐ No ☐ N/A ☐

47. All project funds have been expended on the project and for no other purpose (R.S. 2:810).

Yes ☐ No ☐ N/A ☐

48. We have certified to the auditor, on an annual basis, that we have expended project funds in accordance with the standards established by law (R.S. 2:811).

Yes ☐ No ☐ N/A ☐

#### Ports

49. We have submitted our applications for funding port construction or development to the Department of Transportation and Development as required by R.S. 34:3452.

Yes ☐ No ☐ N/A ☐

50. We have adopted a system of administration that provides for approval by the department for any expenditures of funds made out of state and local matching funds, and no funds have been expended without department approval (R.S. 34:3460).

Yes ☐ No ☐ N/A ☐

51. All project funds have been expended on the project and for no other purpose (R.S. 34:3460).

Yes ☐ No ☐ N/A ☐

52. We have established a system of administration that provides for the development of a capital improvement program on a selective basis, centralized purchasing of equipment and supplies, centralized accounting, and the selective maintenance and construction of port facilities based upon engineering plans and inspections (R.S. 34:3460).

Yes ☐ No ☐ N/A ☐

53. We have certified to the auditor, on an annual basis, that we have expended project funds in accordance with the standards established by law (R.S. 34:3461).

Yes ☐ No ☐ N/A ☐

#### Sewerage Districts

54. We have complied with the statutory requirements of R.S. 33:3881-4159.10.

Yes ☐ No ☐ N/A ☐

#### Waterworks Districts

55. We have complied with the statutory requirements of R.S. 33:3811-3837.

Yes ☐ No ☐ N/A ☐

#### Utility Districts

56. We have complied with the statutory requirements of R.S. 33:4161-4546.21.

Yes ☐ No ☐ N/A ☐



Drainage and Irrigation Districts

57. We have complied with the statutory requirements of R.S. 38:1601-1707 (Drainage Districts); R.S. 38:1751-1921 (Gravity Drainage Districts); R.S. 38:1991-2048 (Levee and Drainage Districts); or R.S. 38:2101-2123 (Irrigation Districts), as appropriate.

Yes [ ] No [ ] N/A [ ]

Fire Protection Districts

58. We have complied with the statutory requirements of R.S. 40:1491-1509.

Yes [ ] No [ ] N/A [ ]



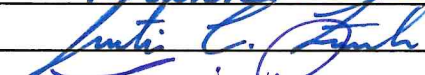
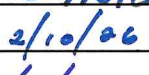
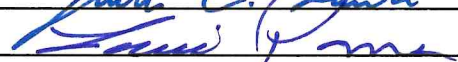
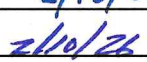
Other Special Districts

59. We have complied with those specific statutory requirements of state law applicable to our district.

Yes [ ] No [ ] N/A [ ]

The previous responses have been made to the best of our belief and knowledge. We have disclosed to you all known noncompliance of the foregoing laws and regulations, as well as any contradictions to the foregoing representations. We have made available to you documentation relating to the foregoing laws and regulations.

We have provided you with any communications from regulatory agencies or other sources concerning any possible noncompliance with the foregoing laws and regulations, including any communications received between the end of the period under examination and the issuance of this report. We acknowledge our responsibility to disclose to you and the Legislative Auditor any known noncompliance that may occur subsequent to the issuance of your report.

|   |           |   |      |
|---|-----------|---|------|
|    | Secretary |    | Date |
|   | Treasurer |   | Date |
|  | President |  | Date |

**#14**

EXTRACT OF THE OFFICIAL PROCEEDINGS OF THE COUNCIL OF THE PARISH OF ST. BERNARD, STATE OF LOUISIANA, TAKEN AT A REGULAR MEETING HELD IN THE COUNCIL CHAMBERS OF THE ST. BERNARD PARISH GOVERNMENT COMPLEX, 8201 WEST JUDGE PEREZ DRIVE, CHALMETTE, LOUISIANA ON MONDAY, FEBRUARY 23, 2026 AT THREE O'CLOCK P.M.

On motion of XXXX, seconded by XXXX, it was moved to **adopt** the following resolution:

**RESOLUTION SBPC #2612-02-26**

A RESOLUTION TO AUTHORIZE A PAYMENT IN LIEU OF TAX ("PILOT") AT THE PROPERTY KNOWN AS ST. BERNARD MANOR, 2300 - 2400 ARCHBISHOP HANNAN BLVD., LOTS R-1D3B & R-1D2B, DEBOUCHEL PLANTATION, MERAUX, LA, ST. BERNARD PARISH, LOUISIANA, TAX PARCELS 4563000R1D2B & 4563000R1D3B, TO FACILITATE ITS CONTINUED AFFORDABLE SENIOR-FOCUSED HOUSING MISSION UPON ITS TRANSFER FROM A PROPERTY TAX-EXEMPT ARCHDIOCESE OF NEW ORLEANS CONTROLLED ENTITY (THE "ARCHDIOCESE") TO NEW OWNERSHIP.

**WHEREAS**, the St. Bernard Parish Council supports the continuation of the Archdiocese's mission of affordable senior-focused housing at St. Bernard Manor; and,

**WHEREAS**, the Archdiocese's current bankruptcy necessitates the sale of its affordable senior-focused housing portfolio, known as the Christopher Homes portfolio, including St. Bernard Manor in the city of Meraux; and,

**WHEREAS**, the Finance Authority of New Orleans ("FNO") is a State Legislature-created public trust with the statutory authority to enter into PILOT agreements statewide subject to the local council resolution.

**NOW, THEREFORE BE IT RESOLVED**, that the St. Bernard Parish Council does hereby resolve that the Finance Authority of New Orleans, or other duly-authorized public trust or entity, may enter into a PILOT agreement with the new private owners of the real property known as St. Bernard Manor pursuant to its acquisition from the Archdiocese under terms reasonable to facilitate the continuation of the Archdiocese's current affordable senior-focused mission, provided the PILOT shall require that the apartments are for the elderly as well as those with physical disabilities earning at or below eighty percent (80%) area median income for the duration of the PILOT term, and the PILOT shall terminate if the terms of the PILOT lease and agreement regarding such affordability are not met.

Page -2-  
Extract #14, continued  
February 23, 2026

The above and foregoing having been submitted to a vote, the vote thereupon resulted as follows:

**YEAS:**

**NAYS:**

**ABSENT:**

The Council Chair, Mr. Everhardt, cast his vote as **XXX**.

And the motion was declared **adopted** on the 23<sup>rd</sup> day of February, 2026.

## C E R T I F I C A T E

I HEREBY CERTIFY that the above and foregoing is a true and correct copy of a motion adopted at a Regular Meeting of the Council of the Parish of St. Bernard, held at Chalmette, Louisiana, on Monday, February 23, 2026.

Witness my hand and the seal  
of the Parish of St. Bernard on  
this 23<sup>rd</sup> day of February, 2026.

---

ROXANNE BURAS  
CLERK OF COUNCIL

**#15**

EXTRACT OF THE OFFICIAL PROCEEDINGS OF THE COUNCIL OF THE PARISH OF ST. BERNARD, STATE OF LOUISIANA, TAKEN AT A REGULAR MEETING HELD IN THE COUNCIL CHAMBERS OF THE ST. BERNARD PARISH GOVERNMENT COMPLEX, 8201 WEST JUDGE PEREZ DRIVE, CHALMETTE, LOUISIANA ON MONDAY, FEBRUARY 23, 2026 AT THREE O'CLOCK P.M.

On motion of XXXX, seconded by XXXX, it was moved to **adopt** the following resolution:

**RESOLUTION SBPC #2613-02-26**

A RESOLUTION RECOMMENDING THAT THE ADMINISTRATION RETAIN KYLE KIRSCH TO REPRESENT THE PARISH OF ST. BERNARD IN THE LAWSUIT CAPTIONED ST. BERNARD PARISH GOVERNMENT V. THE BOARD OF COMMISSIONERS FOR THE PORT OF NEW ORLEANS, 34<sup>TH</sup> JDC NO. 23-1006.

**NOW, THEREFORE BE IT RESOLVED**, that the St. Bernard Parish Council recommends that the Administration retain Kyle Kirsc to represent the Parish of St. Bernard in the lawsuit captioned St. Bernard Parish Government v. The Board of Commissioners for The Port of New Orleans, 34th JDC No. 23-1006.

**BE IT FURTHER RESOLVED** that if any section, clause, paragraph, provision or portion of this Resolution shall be held invalid or unconstitutional by any court of competent jurisdiction, such holding shall not affect any other section, clause, paragraph, provision or portion of this Resolution, the St. Bernard Parish Council hereby expresses and declares that it would have adopted the remaining portion of this Resolution with the invalid portions omitted.

The above and foregoing having been submitted to a vote, the vote thereupon resulted as follows:

**YEAS:**

**NAYS:**

**ABSENT:**

Page -2-  
Extract #15, continued  
February 23, 2026

The Council Chair, Mr. Everhardt, cast his vote as **XXX**.

And the motion was declared **adopted** on the 23<sup>rd</sup> day of February, 2026.

#### C E R T I F I C A T E

I HEREBY CERTIFY that the above and foregoing is a true and correct copy of a motion adopted at a Regular Meeting of the Council of the Parish of St. Bernard, held at Chalmette, Louisiana, on Monday, February 23, 2026.

Witness my hand and the seal  
of the Parish of St. Bernard on  
this 23<sup>rd</sup> day of February, 2026.

---

ROXANNE BURAS  
CLERK OF COUNCIL

**#16**

EXTRACT OF THE OFFICIAL PROCEEDINGS OF THE COUNCIL OF THE PARISH OF ST. BERNARD, STATE OF LOUISIANA, TAKEN AT A REGULAR MEETING HELD IN THE COUNCIL CHAMBERS OF THE ST. BERNARD PARISH GOVERNMENT COMPLEX, 8201 WEST JUDGE PEREZ DRIVE, CHALMETTE, LOUISIANA ON MONDAY, FEBRUARY 23, 2026 AT THREE O'CLOCK P.M.

On motion of XXXX, seconded by XXXX, it was moved to **adopt** the following resolution:

**RESOLUTION SBPC #2614-02-26**

A RESOLUTION RECOMMENDING THAT THE ADMINISTRATION RETAIN CHARLES CHAUVIN AND JOSEPH ROCHELLE TO REPRESENT THE PARISH OF ST. BERNARD IN THE LAWSUIT CAPTIONED ST. BERNARD PARISH GOVERNMENT V. THE BOARD OF COMMISSIONERS FOR THE PORT OF NEW ORLEANS, 34<sup>TH</sup> JDC NO. 23-1006.

**NOW THEREFORE BE IT RESOLVED**, that the St. Bernard Parish Council recommends that the Administration retain Charles Chauvin and Joseph Rochelle to represent the Parish of St. Bernard in the lawsuit captioned St. Bernard Parish Government v. The Board of Commissioners for The Port of New Orleans, 34th JDC No. 23-1006.

**BE IT FURTHER RESOLVED** that if any section, clause, paragraph, provision or portion of this Resolution shall be held invalid or unconstitutional by any court of competent jurisdiction, such holding shall not affect any other section, clause, paragraph, provision or portion of this Resolution, the St. Bernard Parish Council hereby expresses and declares that it would have adopted the remaining portion of this Resolution with the invalid portions omitted.

The above and foregoing having been submitted to a vote, the vote thereupon resulted as follows:

**YEAS:**

**NAYS:**

**ABSENT:**

Page -2-  
Extract #16, continued  
February 23, 2026

The Council Chair, Mr. Everhardt, cast his vote as **XXX**.

And the motion was declared **adopted** on the 23<sup>rd</sup> day of February, 2026.

#### C E R T I F I C A T E

I HEREBY CERTIFY that the above and foregoing is a true and correct copy of a motion adopted at a Regular Meeting of the Council of the Parish of St. Bernard, held at Chalmette, Louisiana, on Monday, February 23, 2026.

Witness my hand and the seal  
of the Parish of St. Bernard on  
this 23<sup>rd</sup> day of February, 2026.

---

ROXANNE BURAS  
CLERK OF COUNCIL

**#17**

EXTRACT OF THE OFFICIAL PROCEEDINGS OF THE COUNCIL OF THE PARISH OF ST. BERNARD, STATE OF LOUISIANA, TAKEN AT A REGULAR MEETING HELD IN THE COUNCIL CHAMBERS OF THE ST. BERNARD PARISH GOVERNMENT COMPLEX, 8201 WEST JUDGE PEREZ DRIVE, CHALMETTE, LOUISIANA ON MONDAY, FEBRUARY 23, 2026 AT THREE O'CLOCK P.M.

On motion of XXXX, seconded by XXXX, it was moved to **adopt** the following resolution:

**RESOLUTION SBPC #2615-02-26**

A RESOLUTION RECOMMENDING THAT THE ADMINISTRATION RETAIN CLEMENT DONELON TO REPRESENT THE PARISH OF ST. BERNARD IN THE LAWSUIT CAPTIONED ST. BERNARD PARISH GOVERNMENT V. THE BOARD OF COMMISSIONERS FOR THE PORT OF NEW ORLEANS, 34<sup>TH</sup> JDC NO. 23-1006.

**NOW, THEREFORE BE IT RESOLVED**, that the St. Bernard Parish Council recommends that the Administration retain Clement Donelon to represent the Parish of St. Bernard in the lawsuit captioned St. Bernard Parish Government v. The Board of Commissioners for The Port of New Orleans, 34th JDC No. 23-1006.

**BE IT FURTHER RESOLVED** that if any section, clause, paragraph, provision or portion of this Resolution shall be held invalid or unconstitutional by any court of competent jurisdiction, such holding shall not affect any other section, clause, paragraph, provision or portion of this Resolution, the St. Bernard Parish Council hereby expresses and declares that it would have adopted the remaining portion of this Resolution with the invalid portions omitted.

The above and foregoing having been submitted to a vote, the vote thereupon resulted as follows:

**YEAS:**

**NAYS:**

**ABSENT:**



Page -2-  
Extract #17, continued  
February 23, 2026

The Council Chair, Mr. Everhardt, cast his vote as **XXX**.

And the motion was declared **adopted** on the 23<sup>rd</sup> day of February, 2026.

#### C E R T I F I C A T E

I HEREBY CERTIFY that the above and foregoing is a true and correct copy of a motion adopted at a Regular Meeting of the Council of the Parish of St. Bernard, held at Chalmette, Louisiana, on Monday, February 23, 2026.

Witness my hand and the seal  
of the Parish of St. Bernard on  
this 23<sup>rd</sup> day of February, 2026.

---

ROXANNE BURAS  
CLERK OF COUNCIL

**#18**

EXTRACT OF THE OFFICIAL PROCEEDINGS OF THE COUNCIL OF THE PARISH OF ST. BERNARD, STATE OF LOUISIANA, TAKEN AT A REGULAR MEETING HELD IN THE COUNCIL CHAMBERS OF THE ST. BERNARD PARISH GOVERNMENT COMPLEX, 8201 WEST JUDGE PEREZ DRIVE, CHALMETTE, LOUISIANA ON MONDAY, FEBRUARY 23, 2026 AT THREE O'CLOCK P.M.

On motion of XXXX, seconded by XXXX, it was moved to **adopt** the following ordinance:

**Summary No. 4332**

Personnel Board recommended **APPROVAL** on 1/21/26

Introduced by: Administration on 2/3/26

Public Hearing held on 2/23/26

AN ORDINANCE TO AMEND THE ST. BERNARD PARISH GOVERNMENT PERSONNEL PAY SCALE.

ST. BERNARD PARISH COUNCIL DOES HEREBY ORDAIN:

**SECTION 1.** That St. Bernard Parish Government Personnel Pay Scale is amended as per attached in Exhibit "A".

**SECTION 2.** Effective Date. This Ordinance shall become effective immediately upon authorizing signature by the Parish President. In the event of a presidential veto, this Ordinance shall become effective upon a two-thirds favorable vote of the total membership of the Council pursuant to Sections 2-11 and 2-13 of the St. Bernard Parish Home Rule Charter.

**SECTION 3.** Severability. If any section, clause, paragraph, provision or portion of this ordinance shall be held invalid or unconstitutional by any court of competent jurisdiction, such holding shall not affect any other section, clause, paragraph, provision or portion of this Ordinance, the St. Bernard Parish Council hereby expresses and declares that it would have adopted the remaining portion this Ordinance with the invalid portions omitted.

Page -2-  
Extract #18, continued  
February 23, 2026

The above and foregoing having been submitted to a vote, the vote thereupon resulted as follows:

**YEAS:**

**NAYS:**

**ABSENT:**

The Council Chair, Mr. Everhardt, cast his vote as **XXX**.

And the motion was declared **adopted** on the 23<sup>rd</sup> day of February, 2026.

\_\_\_\_\_  
ROXANNE BURAS  
CLERK OF COUNCIL

\_\_\_\_\_  
FRED EVERHARDT, JR.  
COUNCIL CHAIR

Delivered to the Parish President \_\_\_\_\_  
Date and Time

Received by \_\_\_\_\_

Approved \_\_\_\_\_ Vetoed \_\_\_\_\_

Parish President \_\_\_\_\_  
Louis Pomes

Returned to Clerk of the Council \_\_\_\_\_  
Date and Time

Received by \_\_\_\_\_

**St. Bernard Parish Government  
Personnel Pay Scale**

| <b>Paygrade 1</b><br><b>27,599.61-42,627.86</b>  | <b>Paygrade 2</b><br><b>28,734.06-44,379.42</b>  | <b>Paygrade 3</b><br><b>29,858.79-46,117.19</b>  | <b>Paygrade 4</b><br><b>30,705.84-48,705.15</b>  |
|--|--|--|--|
| Clerical Specialist I<br>Courier<br>Custodian<br>Receptionist<br>Laborer I<br>Data Entry Clerk<br>Receptionist   | Accounting Clerk I<br>Clerical Specialist II<br>Crewman I<br>Equipment Operator I<br>Kennel Assistant<br>Maintenance Tech. I<br>Mosquito Control Inspector<br>Plant Operator-in-Training<br>Tire Repairman<br>Laborer II   | Accounting Clerk II<br>Clerical Specialist III<br>Office Manager I<br>Purchasing Specialist I<br>Security Receptionist I<br>Camera Truck/Operator<br>Crewman II<br>Equipment Operator II<br>Maintenance Tech. II<br>Meter Reader I<br>CSBG Bus Driver<br>HCV Specialist<br><u>Wastewater Plant Operator-in-Training</u>  | Accounting Clerk III<br>Compliance Inspector I<br>Compliance Inspector/Courier<br>Human Resource Asst.<br>Insurance Coordinator<br>Purchasing Specialist II<br>Security Guard<br>Security Receptionist II<br>Carpenter<br>Crewman/Asst. Foreman<br>Equipment Operator III<br>Laborer/Asst. Foreman<br>Mechanic I<br>Meter Reader II<br>Mosquito Control Supervisor<br>Plant Operator I<br>Sign Shop Coordinator<br>Tire Coordinator<br>MS4 General Inspector<br>Clerk I<br>HCV Portability Specialist<br>Victim's Assistant<br>Concrete Finisher I<br><u>Water Treat. Plant Operator-in-Training</u><br><u>Wastewater Plant Operator I</u> |
| <b>Paygrade 5</b><br><b>33,543.49-53,206.19</b>  | <b>Paygrade 6</b><br><b>36,381.15-57,707.23</b>  | <b>Paygrade 7</b><br><b>39,218.79-62,208.25</b>  | <b>Paygrade 8</b><br><b>42,056.44-66,709.29</b>  |
| Case Manager<br>CommDev Inspector<br>Compliance Inspector II<br>Help Desk Tech.<br>Office Manger II<br>Planning Tech.<br>Vehicle for Hire Coordinator<br>Equipment Operator IV<br>Facilities Manager I<br>Mechanic II<br>Meter Reader III<br>Plant Operator II<br>Plumber<br>Supervisor, Parks & Rec<br>Clerk II<br>Officer Manager II<br>Animal Control Officer<br>HCV Inspector<br>Concrete Finisher II<br>Journeyman Electrician<br><u>Wastewater Plant Operator II</u> | Accts. Rec. / AP<br>Administrative Asst. I<br>Planner I<br>Compliance Inspector III<br>Facilities Manager II<br>Lab Tech. I<br>Leisure Coordinator<br>Lift Station Supervisor<br>Plant Operator III<br>Pump Operator I<br>Admin Asst. to CAO I<br>Grant Specialist I<br>League Coordinator<br>Planner I<br>Senior HCV Spec.<br>CSBG Coord.<br>CDBG Coordinator<br>Concrete Finisher III<br><u>Water Treatment Plant Operator I</u><br><u>Wastewater Plant Operator III</u> | Officer Manager III<br>Planner II<br>Public Service Officer<br>Concession Manager<br>Kennel Manager<br>Lab Tech. II<br>Road Supervisor<br>Plant Operator IV<br>Pump Operator II<br>Meter Reader Supervisor<br>Council Assistant<br>Grant Specialist II<br>Officer Manager III<br>Planner II<br>Public Info. Officer<br>Senior Housing Specialist<br>Public Service Officer<br>Electrician<br><u>Water Treatment Plant Operator II</u><br><u>Wastewater Plant Operator IV</u> | Accountant I<br>Administrative Asst. II<br>Insurance Supervisor<br>IT Analysis<br>Payroll Supervisor<br>Purchasing Agent<br>Safety Manager<br>Utilities Finance Officer<br>Govt Access Videographer/Editor<br>Asst. Road Manager<br>Asst. Superintendent<br>Maintenance Supervisor<br>Operations Coordinator<br>Program Manager<br>Pump Operator III<br>Plant Operator V<br>Admin Asst. to CAO II<br>Assistant DA I<br>Deputy Clerk<br>DA Legal Secretary/Civil<br>League Coordinator<br>DA Secretary  |

**St. Bernard Parish Government  
Personnel Pay Scale**

| <b>Paygrade 5 (cont.)</b><br>33,543.49-53,206.19   | <b>Paygrade 6 (cont.)</b><br>36,381.15-57,707.23   | <b>Paygrade 7 (cont.)</b><br>39,218.79-62,208.25   | <b>Paygrade 8 (cont.)</b><br>42,056.44-66,709.29   |
|--|--|--|--|
|  |  |  | Fair Housing Coordinator<br>Families INS Officer<br>Grant Accountant I<br>Grant Specialist III<br>Historian<br>Pre-Trial/Victim Services Supv.<br>Trial Assistant<br>Shipyard Master<br>Equipment Operator Foreman<br>W&S Foreman<br><a href="#">Water Treatment Plant Operator III</a><br><a href="#">Wastewater Plant Operator V</a> |
| <b>Paygrade 9</b><br>44,894.09-71,210.34   | <b>Paygrade 10</b><br>47,731.74-75,711.38  | <b>Paygrade 11</b><br>50,569.39-80,212.42  | <b>Paygrade 12</b><br>53,407.03-84,713.44  |
| Accountant II<br>Building Official<br>Coastal Zone Adm.<br>Compliance Manager<br>Staff Engineer<br>Assistant Superintendent<br>Chemist I<br>Asst. Super. Elec. Division<br>Mechanic Shop Manager<br>Pump Operator IV (Foreman)<br>Heavy Equipment Operator<br>Asst. Housing Coordinator<br>Diversion Assistant<br>Grant Accountant II<br>Program Specialist<br>Bus Driver<br><a href="#">Water Treatment Plant Operator IV</a> | Adm. Supervisor<br>Facilities & Operations Manager<br>Senior Accountant I<br>Asst. Risk Manager<br>Code Enforcement Manager<br>Chemist II<br>Chief Plant Operator<br>Electrician/Maintenance Super.<br>Pump Operator V (Supervisor)<br>Heavy Equipment Operator II<br>Capital Project Manager<br>Executive Assist. To President<br>Grant Writer<br>Facilities & Operation Manager<br>Program Property Manager<br>Project Inspector<br>Senior Bus Driver<br><a href="#">Chief Plant Operator-Wastewater Plant</a> | Senior Accountant II<br>Principal Planner<br>Certified Building Official II<br>Auditorium Manager<br>Superintendent W&S<br>Tourism Coordinator | Asst. Director of CommDev<br>Manager Govt. Access<br>Superintendent<br>Court Reporter<br>GIS Manager<br>Judicial Secretary<br><a href="#">Chief Plant Operator-Water Treat. Plant</a>  |
| <b>Paygrade 13</b><br>56,244.69-89,214.48  | <b>Paygrade 14</b><br>59,082.34-93,715.52  | <b>Paygrade 15</b><br>61,919.99-98,216.56  | <b>Paygrade 16</b><br>64,757.64-102,717.60   |
| Animal Shelter Manager<br>Senior Staff Enigneer<br><del>Plant Manager W&amp;S</del><br>Asst. Capital Project Supervisor<br>Compliance Officer<br>Grants Manager<br>Special Events Manager<br>Tourism Manager   | Superintendent/Mechanic Mgr.   | Accounting Manager<br>Risk Manager<br>Transit Manager<br><a href="#">Plant Manager W&amp;S</a>   | Asst. Director of Finance<br>Internal Auditor<br>Chief Security Officer<br>Housing Coordinator   |
| <b>Paygrade 17</b><br>69,014.11-109,469.15   | <b>Paygrade 18</b><br>74,689.40-118,471.22   | <b>Paygrade 19</b><br>80,364.71-127,473.30   | <b>Paygrade 20</b><br>86,040.01-136,475.38   |
| Manager of W&S<br>Road Manager<br>Drainage Pump & Canal Manager<br>OHSEP Director  | Assistant DA II<br>Capital Projects Supervisor<br>Coastal Zone Manager   | IT Manager<br>Assistant DA to the Parish   |  |

**#19**

EXTRACT OF THE OFFICIAL PROCEEDINGS OF THE COUNCIL OF THE PARISH OF ST. BERNARD, STATE OF LOUISIANA, TAKEN AT A REGULAR MEETING HELD IN THE COUNCIL CHAMBERS OF THE ST. BERNARD PARISH GOVERNMENT COMPLEX, 8201 WEST JUDGE PEREZ DRIVE, CHALMETTE, LOUISIANA ON MONDAY, FEBRUARY 23, 2026 AT THREE O'CLOCK P.M.

On motion of XXXX, seconded by XXXX, it was moved to **adopt** the following ordinance:

**Summary No. 4333**

Introduced by: Administration on 2/3/26

Public Hearing held on 2/23/26

AN ORDINANCE TO DECLARE THE PROPERTIES ON THE ATTACHED EXHIBIT "A" AS SURPLUS AND TO AUTHORIZE THE PARISH PRESIDENT TO EXECUTE ALL NECESSARY DOCUMENTS TO TRANSFER SAID PROPERTIES.

ST. BERNARD PARISH COUNCIL DOES HEREBY ORDAIN:

**WHEREAS**, the Parish considers the properties listed on the attached Exhibit "A" as surplus and these properties are not needed for a public purpose of the Parish,

**WHEREAS**, the Parish intends to transfer these properties in compliance with state law,

**SECTION 1.** The properties on the attached Exhibit "A" are hereby declared surplus and are not needed for any public purpose.

**SECTION 2.** The President of St. Bernard Parish Government is hereby authorized to execute any documents necessary to transfer the properties listed on the attached Exhibit "A" in compliance with state law.

**SECTION 3.** Severability. If any section, clause, paragraph, provision or portion of this Ordinance shall be held invalid or unconstitutional by any court of competent jurisdiction, such holding shall not affect any other section, clause, paragraph provision or portion of this Ordinance, the St. Bernard Parish Council hereby expressing and declaring that it would have adopted the remaining portion(s) of this Ordinance with the invalid portion(s) omitted.

Page -2-  
Extract #19, continued  
February 23, 2026

The above and foregoing having been submitted to a vote, the vote thereupon resulted as follows:

**YEAS:**

**NAYS:**

**ABSENT:**

The Council Chair, Mr. Everhardt, cast his vote as **XXX**.

And the motion was declared **adopted** on the 23<sup>rd</sup> day of February, 2026.

\_\_\_\_\_  
ROXANNE BURAS  
CLERK OF COUNCIL

\_\_\_\_\_  
FRED EVERHARDT, JR.  
COUNCIL CHAIR

Delivered to the Parish President \_\_\_\_\_  
Date and Time

Received by \_\_\_\_\_

Approved \_\_\_\_\_ Vetoed \_\_\_\_\_

Parish President \_\_\_\_\_  
Louis Pomes

Returned to Clerk of the Council \_\_\_\_\_  
Date and Time

Received by \_\_\_\_\_

**Summary No. 4333**  
**Ordinance SBPC #XXXX-XX-XX**  
**Exhibit "A"**

**Surplus Properties for Unrestricted Sale**

|     |                  |                 |  |
|-----|------------------|-----------------|--|
| 1.) | 1539 Schnell Dr. | Arabi, LA 70032 | (Lot 20, Sq. D Ridgeland Terrace Sub.) |
| 2.) | 1601 Schnell Dr. | Arabi, LA 70032 | (Lot 1, Sq. E Ridgeland Terrace Sub.)  |
| 3.) | 1611 Schnell Dr. | Arabi, LA 70032 | (Lot 6, Sq. E Ridgeland Terrace Sub.)  |



## #20

EXTRACT OF THE OFFICIAL PROCEEDINGS OF THE COUNCIL OF THE PARISH OF ST. BERNARD, STATE OF LOUISIANA, TAKEN AT A REGULAR MEETING HELD IN THE COUNCIL CHAMBERS OF THE ST. BERNARD PARISH GOVERNMENT COMPLEX, 8201 WEST JUDGE PEREZ DRIVE, CHALMETTE, LOUISIANA ON MONDAY, FEBRUARY 23, 2026 AT THREE O'CLOCK P.M.

On motion of XXXX, seconded by XXXX, it was moved to **adopt** the following ordinance:

### **Summary No. 4334**

Planning Commission recommended **APPROVAL** on 1/27/26

Introduced by: Administration on 2/3/26

Public Hearing held on 2/23/26

AN ORDINANCE TO APPROVE **DOCKET Z-2026-001**, PETITION OF CHARLES A MCKAY JR FOR A CONDITIONAL USE FOR A BURROW OR EXCAVATION PITS. SITE LOCATION: G2-B-H3A, NW ¼ OF SECTION 26, SOUTH ½ OF SECTION 26, PORTION OF SECTION 27, PORTION OF SECTION 34 AND A PORTION OF SECTION 35, T13S-R14E, ST. HELENA MERIDIAN, ST. BERNARD PARISH, LOUISIANA.

ST. BERNARD PARISH COUNCIL DOES HEREBY ORDAIN:

**SECTION 1.** The St. Bernard Parish Council does hereby approve **Docket Z-2026-001**, petition of Charles A McKay Jr. for a Conditional Use for a burrow or excavation pits

SITE LOCATION: G2-B-H3A, NW ¼ OF SECTION 26, SOUTH ½ OF SECTION 26, PORTION OF SECTION 27, PORTION OF SECTION 34 AND A PORTION OF SECTION 35, T13S-R14E, ST. HELENA MERIDIAN, ST. BERNARD PARISH, LOUISIANA.

### **Conditions:**

1. No building permits or licenses for this project shall be issued until final development plans are approved and recorded. Site plan approval shall become null and void in one (1) year from the date of approval if the activities have not commenced and the site plan shall be considered to be disapproved per Section 22-10-1.3(h) of the Zoning Code.
2. The applicant shall comply with all state and federal requirements including but not limited to the provisions of existing permits for site operations.

Page -2-  
Extract #20, continued  
February 23, 2026

**SECTION 2.** Effective Date. This Ordinance shall become effective immediately upon authorizing signature by the Parish President. In the event of a presidential veto, this Ordinance shall become effective upon a two-thirds favorable vote of the total membership of the Council pursuant to Sections 2-11 and 2-13 of the St. Bernard Parish Home Rule Charter.

**SECTION 3.** Severability. If any section, clause, paragraph, provision or portion of this ordinance shall be held invalid or unconstitutional by any court of competent jurisdiction, such holding shall not affect any other section, clause, paragraph, provision or portion of this Ordinance, the St. Bernard Parish Council hereby expresses and declares that it would have adopted the remaining portion this Ordinance with the invalid portions omitted.

The above and foregoing having been submitted to a vote, the vote thereupon resulted as follows:

**YEAS:**

**NAYS:**

**ABSENT:**

The Council Chair, Mr. Everhardt, cast his vote as **XXX**.

And the motion was declared **adopted** on the 23<sup>rd</sup> day of February, 2026.

\_\_\_\_\_  
ROXANNE BURAS  
CLERK OF COUNCIL

\_\_\_\_\_  
FRED EVERHARDT, JR.  
COUNCIL CHAIR

Delivered to the Parish President

\_\_\_\_\_  
Date and Time

Received by

\_\_\_\_\_

Page -3-  
Extract #20, continued  
February 23, 2026

Approved \_\_\_\_\_

Vetoed \_\_\_\_\_

Parish President

\_\_\_\_\_  
Louis Pomes

Returned to Clerk of the Council

\_\_\_\_\_  
Date and Time

Received by

\_\_\_\_\_

**#21**

EXTRACT OF THE OFFICIAL PROCEEDINGS OF THE COUNCIL OF THE PARISH OF ST. BERNARD, STATE OF LOUISIANA, TAKEN AT A REGULAR MEETING HELD IN THE COUNCIL CHAMBERS OF THE ST. BERNARD PARISH GOVERNMENT COMPLEX, 8201 WEST JUDGE PEREZ DRIVE, CHALMETTE, LOUISIANA ON MONDAY, FEBRUARY 23, 2026 AT THREE O'CLOCK P.M.

On motion of XXXX, seconded by XXXX, it was moved to **adopt** the following ordinance:

**Summary No. 4335**

Introduced by: Administration on 2/3/26

Public Hearing held on 2/23/26

AN ORDINANCE AUTHORIZING THE SALE AND PUBLIC AUCTION OF ST. BERNARD PARISH GOVERNMENT SURPLUS EQUIPMENT.

ST. BERNARD PARISH COUNCIL DOES HEREBY ORDAIN:

**WHEREAS**, the St. Bernard Parish Council, the governing authority, does hereby authorize and approves the public auction to be held on April 16, 2026 which auction surplus St. Bernard Parish Government equipment; and,

**WHEREAS**, said auction to be publicly advertised via public notice March 27, 2026, April 3, 2026, and April 10, 2026 in the St. Bernard Voice; and,

**WHEREAS**, the equipment listed in Exhibit "A" was surplus and not needed for a public purpose.

**SECTION 1.** St. Bernard Parish Council, the Governing Authority for St. Bernard Parish, does hereby authorize St. Bernard Parish Government to hold a public auction for all items listed in Exhibit "A" in accordance with Louisiana Revised Statute 49:125.

**SECTION 2.** Effective Date. This Ordinance shall become effective immediately upon authorizing signature by the Parish President. In the event of a presidential veto, this Ordinance shall become effective upon a two-thirds favorable vote of the total membership of the Council pursuant to Sections 2-11 and 2-13 of the St. Bernard Parish Home Rule Charter.

**SECTION 3.** Severability. If any section, clause, paragraph, provision or portion of this ordinance shall be held invalid or unconstitutional by any court of competent jurisdiction, such holding shall not affect any other section, clause, paragraph, provision or portion of this ordinance, the St. Bernard Parish Council hereby expresses and declares that it would have adopted the remaining portion of this Ordinance with the invalid portions omitted.

Page -2-  
Extract #21, continued  
February 23, 2026

The above and foregoing having been submitted to a vote, the vote thereupon resulted as follows:

**YEAS:**

**NAYS:**

**ABSENT:**

The Council Chair, Mr. Everhardt, cast his vote as **XXX**.

And the motion was declared **adopted** on the 23<sup>rd</sup> day of February, 2026.

\_\_\_\_\_  
ROXANNE BURAS  
CLERK OF COUNCIL

\_\_\_\_\_  
FRED EVERHARDT, JR.  
COUNCIL CHAIR

Delivered to the Parish President \_\_\_\_\_  
Date and Time

Received by \_\_\_\_\_

Approved \_\_\_\_\_ Vetoed \_\_\_\_\_

Parish President \_\_\_\_\_  
Louis Pomes

Returned to Clerk of the Council \_\_\_\_\_  
Date and Time

Received by \_\_\_\_\_

**Summary No. 4335**  
**Ordinance SBPC #XXXX-XX-XX**  
**Exhibit "A"**

| Parish # | Vehicle # | Fixed Asset Number | Purchasing Department | Year | Make              | Model            | License Plate | Vin/Serial        | Title (Yes/No) | Current List | Funding Notes | Notes | POSB#     |
|----------|-----------|--------------------|-----------------------|------|-------------------|------------------|---------------|-------------------|----------------|--------------|---------------|-------|-----------|
|          | 402       |                    | ROAD YARD             | N/A  | Ford              | F-150            | N/A           | 1FTFW1CF8CFA60253 | N/A            | N/A          | N/A           | N/A   | N/A       |
|          | 410       |                    | ROAD YARD             | N/A  | Ford              | F-150            | N/A           | 1FTRX14W46NA60253 | N/A            | N/A          | N/A           | N/A   | N/A       |
|          | 418       |                    | ROAD YARD             | N/A  | Ford              | F-359            | N/A           | 1FT8W3DT8BEB81314 | N/A            | N/A          | N/A           | N/A   | 24015     |
|          | 426       |                    | ROAD YARD             | N/A  | Ford              | F-350            | N/A           | 1FT8W3DT4BEB81312 | N/A            | N/A          | N/A           | N/A   | N/A       |
|          | 427       |                    | ROAD YARD             | N/A  | Ford              | F-150            | N/A           | 1FTRX12W66NA08187 | N/A            | N/A          | N/A           | N/A   | N/A       |
|          | 460       |                    | ROAD YARD             | N/A  | International     | Bucket Truck     | N/A           | 1HTSDTVNOLH204258 | N/A            | N/A          | N/A           | N/A   | 24017     |
|          | 495       |                    | ROAD YARD             | N/A  | International     | Bucket Truck     | N/A           | 1HYMMAAN48H650083 | N/A            | N/A          | N/A           | N/A   | 22981     |
|          | N/A       |                    | ROAD YARD             | N/A  | Ford              | Freestar         | Van           | 2FM2A51646BA46521 | N/A            | N/A          | N/A           | N/A   | N/A       |
| 24788    | N/A       | 1604               | ROAD YARD             | 2014 | Ford              | F-250            | 229839        | 1FT7W2BT8EEB67040 | N/A            | N/A          | Federal       | N/A   | N/A       |
|          | *417      |                    | ROAD YARD             | 2002 | Chevy             | 2500             | N/A           | 1GBGC24U02Z331498 | N/A            | N/A          | N/A           | N/A   | 21937     |
|          | *421      |                    | ROAD YARD             | N/A  | Ford              | F350             | N/A           | 1FT8W3DT6BEB81313 | N/A            | N/A          | N/A           | N/A   | N/A       |
|          | *465      |                    | ROAD YARD             | N/A  | Ford              | F250             | N/A           | 1FT7W2B63BEB66612 | N/A            | N/A          | N/A           | N/A   | 24009     |
|          | *466      |                    | ROAD YARD             | N/A  | Ford              | F250             | N/A           | 1FT7W2B60BEB66616 | N/A            | N/A          | N/A           | N/A   | 24010     |
|          | *467      |                    | ROAD YARD             | N/A  | Ford              | F250             | N/A           | 1FT7W2B67BEB66614 | N/A            | N/A          | N/A           | N/A   | 24012     |
|          | *468      |                    | ROAD YARD             | N/A  | Ford              | F250             | N/A           | 1FT7W2B69BEB66615 | N/A            | N/A          | N/A           | N/A   | 24011     |
|          | *M2       |                    | ROAD YARD             | N/A  | Ford              | F250             | N/A           | 1FDNF21L04ED76159 | N/A            | N/A          | N/A           | N/A   | 24632     |
|          | *M4       |                    | ROAD YARD             | N/A  | Ford              | F250             | N/A           | 1FTNF20536EA25269 | N/A            | N/A          | N/A           | N/A   | N/A       |
|          | *804      |                    | ROAD YARD             | 2006 | Chevy             | Cobalt           | N/A           | 1G1AK55F167639005 | N/A            | N/A          | N/A           | N/A   | N/A       |
|          | T36       |                    | ROAD YARD             | N/A  | Scag              | 60" Scag diesel  | N/A           | N/A               | N/A            | N/A          | N/A           | N/A   | F5800046  |
|          | T32       |                    | ROAD YARD             | N/A  | Scag              | 60" Scag diesel  | N/A           | N/A               | N/A            | N/A          | N/A           | N/A   | F5800045  |
|          | T33       |                    | ROAD YARD             | N/A  | Scag              | 60" Scag diesel  | N/A           | N/A               | N/A            | N/A          | N/A           | N/A   | F5800003  |
|          | N/A       |                    | ROAD YARD             | N/A  | Kubota            | 20331 60" diesel | N/A           | N/A               | N/A            | N/A          | N/A           | N/A   | 33101     |
|          | T6        |                    | ROAD YARD             | N/A  | Kubota            | 20331 60" diesel | N/A           | N/A               | N/A            | N/A          | N/A           | N/A   | 13160     |
|          | T6        |                    | ROAD YARD             | N/A  | Kubota            | 20331 60" diesel | N/A           | N/A               | N/A            | N/A          | N/A           | N/A   | 33214     |
|          | T7        |                    | ROAD YARD             | N/A  | Kubota            | 20331 60" diesel | N/A           | N/A               | N/A            | N/A          | N/A           | N/A   | 33087     |
|          | T8        |                    | ROAD YARD             | N/A  | Kubota            | 20331 60" diesel | N/A           | N/A               | N/A            | N/A          | N/A           | N/A   | 33194     |
|          | N/A       |                    | ROAD YARD             | N/A  | 285R Bushhog 5 ft | N/A              | N/A           | N/A               | N/A            | N/A          | N/A           | N/A   | 12-09714  |
|          | N/A       |                    | ROAD YARD             | N/A  | 285R Bushhog 5 ft | N/A              | N/A           | N/A               | N/A            | N/A          | N/A           | N/A   | 12-09941  |
|          | N/A       |                    | ROAD YARD             | N/A  | N/A               | N/A              | N/A           | IMLV13014EB802003 | N/A            | N/A          | N/A           | N/A   | N/A       |
|          | N/A       |                    | ROAD YARD             | N/A  | Champion          | Air Compressor   | N/A           | D028871           | N/A            | N/A          | N/A           | N/A   | N/A       |
|          | 449       |                    | ROAD YARD             | N/A  | Pelican           | Street Sweeper   | N/A           | N/A               | N/A            | N/A          | N/A           | N/A   | N/A       |
|          | E6        |                    | ROAD YARD             | N/A  | Case Roller       | DV201            | N/A           | N/A               | N/A            | N/A          | N/A           | N/A   | DDD001827 |
|          | LA3       |                    | ROAD YARD             | N/A  | Madval            | LR 50            | N/A           | N/A               | N/A            | N/A          | N/A           | N/A   | 5252      |
|          | LA4       |                    | ROAD YARD             | N/A  | Madval            | LR 50            | N/A           | N/A               | N/A            | N/A          | N/A           | N/A   | 5251      |
|          | LA5       |                    | ROAD YARD             | N/A  | Madval            | LR 50            | N/A           | N/A               | N/A            | N/A          | N/A           | N/A   | 5253      |
|          | LA6       |                    | ROAD YARD             | N/A  | Madval            | LR 50            | N/A           | N/A               | N/A            | N/A          | N/A           | N/A   | 5078      |
|          | LA7       |                    | ROAD YARD             | N/A  | Madval            | LR 50            | N/A           | N/A               | N/A            | N/A          | N/A           | N/A   | 5285      |
|          | LA8       |                    | ROAD YARD             | N/A  | Madval            | LR 50            | N/A           | N/A               | N/A            | N/A          | N/A           | N/A   | 5286      |

**Summary No. 4335**  
**Ordinance SBPC #XXXX-XX-XX**  
**Exhibit "A"**

| Parish # | Vehicle # | Fixed Asset Number | Purchasing Department | Year | Make         | Model               | License Plate | Vin/Serial        | Title (Yes/No) | Current List | Funding Notes | Notes | POSB# |
|----------|-----------|--------------------|-----------------------|------|--------------|---------------------|---------------|-------------------|----------------|--------------|---------------|-------|-------|
|          | TR16      |                    | ROAD YARD             | N/A  | McElrath     | 20 ft pintle hitch  | N/A           | 1M9EE25285T286054 | N/A            | N/A          | N/A           | N/A   | 23827 |
|          | TR15      |                    | ROAD YARD             | N/A  | McElrath     | Gooseneck 20+5 ft   | N/A           | 1M9FG252851286053 | N/A            | N/A          | N/A           | N/A   | 23786 |
|          | TR17      |                    | ROAD YARD             | N/A  | bumper pull  | pintle hitch 20ft   | N/A           | N/A               | N/A            | N/A          | N/A           | N/A   | 23780 |
|          | 483       |                    | ROAD YARD             | N/A  | Bobtail      | F series            | N/A           | 1FDYF80CXSA31767  | N/A            | N/A          | N/A           | N/A   | 24018 |
|          | 481       |                    | ROAD YARD             | N/A  | Bobcat       | E80 Excavator       | N/A           | AETB11382         | N/A            | N/A          | N/A           | N/A   | N/A   |
|          | 446       |                    | ROAD YARD             | N/A  | Kobelco      | N/A                 | 210           | Y007-U0991        | N/A            | N/A          | N/A           | N/A   | N/A   |
|          | ATT8      |                    | ROAD YARD             | N/A  | Sweeper      | broom               | N/A           | N/A               | N/A            | N/A          | N/A           | N/A   | N/A   |
|          | ATT15     |                    | ROAD YARD             | N/A  | Sweeper      | broom               | N/A           | A00A01565         | N/A            | N/A          | N/A           | N/A   | N/A   |
|          | ATT12     |                    | ROAD YARD             | N/A  | Brush Cat    | N/A                 | N/A           | A00801771         | N/A            | N/A          | N/A           | N/A   | N/A   |
|          | T15       |                    | ROAD YARD             | N/A  | Kubota       | M4800               | N/A           | N/A               | N/A            | N/A          | N/A           | N/A   | 12241 |
|          | T9        |                    | ROAD YARD             | N/A  | Kubota       | 9540                | N/A           | N/A               | N/A            | N/A          | N/A           | N/A   | 51085 |
|          | N/A       |                    | ROAD YARD             | N/A  | Bushhog      | SQ172               | N/A           | 12-12815          | N/A            | N/A          | N/A           | N/A   | N/A   |
|          | N/A       |                    | ROAD YARD             | N/A  | Bushhog      | 295                 | N/A           | 12-0986           | N/A            | N/A          | N/A           | N/A   | N/A   |
|          | N/A       |                    | ROAD YARD             | N/A  | Bushhog      | 2815                | N/A           | N/A               | N/A            | N/A          | N/A           | N/A   | N/A   |
|          | N/A       |                    | ROAD YARD             | N/A  | Bushhog      | 2715                | N/A           | 12-05617          | N/A            | N/A          | N/A           | N/A   | N/A   |
|          | T2        |                    | ROAD YARD             | N/A  | BAD BOY      | L6K02925            | N/A           | N/A               | N/A            | N/A          | N/A           | N/A   | N/A   |
|          | T1        |                    | ROAD YARD             | N/A  | BAY BOY      | L6K02817            | N/A           | N/A               | N/A            | N/A          | N/A           | N/A   | N/A   |
|          | T4        |                    | ROAD YARD             | N/A  | KUBOTA       | ZD331               | N/A           | N/A               | N/A            | N/A          | N/A           | N/A   | 33091 |
|          | N/A       |                    | ROAD YARD             | N/A  | KUBOTA       | ZD331               | N/A           | N/A               | N/A            | N/A          | N/A           | N/A   | 33078 |
|          | 485       |                    | ROAD YARD             | N/A  | BOBTAIL      | 7100                | N/A           | 1HSGAD8N9LH242752 | N/A            | N/A          | N/A           | N/A   | N/A   |
|          | N/A       |                    | PUMP, CANAL, DRAINAGE | N/A  | N/A          | N/A                 | N/A           | N/A               | N/A            | N/A          | N/A           | N/A   | N/A   |
| 28291    | N/A       | 1356               | PUMP, CANAL, DRAINAGE | 2004 | Ford         | F350XL              | N/A           | 1FTWF32P44EB03063 | N/A            | N/A          | N/A           | N/A   | 28291 |
|          | PCD8(501) |                    | PUMP, CANAL, DRAINAGE | 2005 | Chevy        | 1500                | N/A           | 2GCEC13TX51331124 | N/A            | N/A          | N/A           | N/A   | 21933 |
|          | PCD10     |                    | PUMP, CANAL, DRAINAGE | 2004 | Jeep         | Liberty             | N/A           | 1J4GL48KXW121733  | N/A            | N/A          | N/A           | N/A   | N/A   |
|          | PCD 12    |                    | PUMP, CANAL, DRAINAGE | 2006 | Ford         | F150                | N/A           | 1FTRF12256NA04289 | N/A            | N/A          | N/A           | N/A   | N/A   |
|          | PCD13     |                    | PUMP, CANAL, DRAINAGE | 2006 | Ford         | F150                | N/A           | 1FTPX14526KA81232 | N/A            | N/A          | N/A           | N/A   | N/A   |
|          | PCD8      |                    | PUMP, CANAL, DRAINAGE | 2005 | Ford         | F150                | N/A           | 1FTRW12W24KC66031 | N/A            | N/A          | N/A           | N/A   | N/A   |
|          | N/A       |                    | PUMP, CANAL, DRAINAGE | N/A  | N/A          | N/A                 | N/A           | N/A               | N/A            | N/A          | N/A           | N/A   | N/A   |
| 28295    | N/A       | 1361               | PUMP, CANAL, DRAINAGE | 2013 | F3680        | Kubotaf-3680        | N/A           | 17641             | N/A            | N/A          | N/A           | N/A   | 28295 |
|          | 910       |                    | PUMP, CANAL, DRAINAGE | N/A  | Kubota       | Z0331               | N/A           | 17876             | N/A            | N/A          | N/A           | N/A   | N/A   |
|          | 989       |                    | PUMP, CANAL, DRAINAGE | N/A  | Bush whacker | T-180 15 ft bushhog | N/A           | 28321             | N/A            | N/A          | N/A           | N/A   | N/A   |
|          | 964       |                    | PUMP, CANAL, DRAINAGE | N/A  | Bush whacker | T-180 15 ft bushhog | N/A           | 28299             | N/A            | N/A          | N/A           | N/A   | N/A   |
|          | N/A       |                    | RECREATION            | N/A  | N/A          | N/A                 | N/A           | N/A               | N/A            | N/A          | N/A           | N/A   | N/A   |
|          | N/A       |                    | RECREATION            | N/A  | Scag         | 60 " gas            | N/A           | D7500385          | N/A            | N/A          | N/A           | N/A   | N/A   |
|          | N/A       |                    | RECREATION            | N/A  | Scag         | 60 " gas            | N/A           | K2200017          | N/A            | N/A          | N/A           | N/A   | 27232 |
|          | N/A       |                    | RECREATION            | N/A  | Scag         | 60 " gas            | N/A           | K2200016          | N/A            | N/A          | N/A           | N/A   | 27231 |
|          | N/A       |                    | RECREATION            | N/A  | Cushman      | turf trickster      | N/A           | N/A               | N/A            | N/A          | N/A           | N/A   | N/A   |
|          | N/A       |                    | RECREATION            | N/A  | Cushman      | turf trickster      | N/A           | N/A               | N/A            | N/A          | N/A           | N/A   | 24483 |
|          | N/A       |                    | RECREATION            | N/A  | Jacobsen     | mower               | N/A           | FZ000503          | N/A            | N/A          | N/A           | N/A   | 23242 |

**Summary No. 4335**  
**Ordinance SBPC #XXXX-XX-XX**  
**Exhibit "A"**

| Parish # | Vehicle # | Fixed Asset Number | Purchasing Department | Year | Make          | Model             | License Plate | Vin/Serial         | Title (Yes/No) | Current List | Funding Notes | Notes | POSB# |
|----------|-----------|--------------------|-----------------------|------|---------------|-------------------|---------------|--------------------|----------------|--------------|---------------|-------|-------|
|          | N/A       |                    | RECREATION            | N/A  | Smithco       | superstar grader  | N/A           | N/A                | N/A            | N/A          | N/A           | N/A   | 24483 |
|          | N/A       |                    | FIRE DEPARTMENT       | N/A  | Zodiac        | Zodiac 3          | N/A           | USA232296506       | N/A            | N/A          | N/A           | N/A   | N/A   |
|          | N/A       |                    | FIRE DEPARTMENT       | N/A  | Zodiac        | Zodiac 1          | N/A           | USA253682506       | N/A            | N/A          | N/A           | N/A   | N/A   |
|          | N/A       |                    | FIRE DEPARTMENT       | N/A  | Katolight Gen | 25KW              | N/A           | 1175781-0608       | N/A            | N/A          | N/A           | N/A   | 24420 |
|          | 603       |                    | FIRE DEPARTMENT       | N/A  | Chevy         | Tahoe             | N/A           | 1GNSC4E02ER138553  | N/A            | N/A          | N/A           | N/A   | N/A   |
|          | 602       |                    | FIRE DEPARTMENT       | N/A  | Chevy         | Tahoe             | N/A           | 1GNSC4E03ER139968  | N/A            | N/A          | N/A           | N/A   | N/A   |
|          | 803       |                    | FIRE DEPARTMENT       | N/A  | Ford          | F150              | N/A           | 1FTPW12595KE61611  | N/A            | N/A          | N/A           | N/A   | N/A   |
|          | 802       |                    | FIRE DEPARTMENT       | N/A  | Ford          | F350              | N/A           | 1FTWW33Y67EA00190  | N/A            | N/A          | N/A           | N/A   | N/A   |
|          | N/A       |                    | FIRE DEPARTMENT       | N/A  | John Deere    | UTV Gator 1       | N/A           | V006X4D036810      | N/A            | N/A          | N/A           | N/A   | N/A   |
|          | N/A       |                    | FIRE DEPARTMENT       | N/A  | John Deere    | UTV Gator 2       | N/A           | V006X4D036812      | N/A            | N/A          | N/A           | N/A   | N/A   |
|          | K1        |                    | ANIMAL CONTROL        | 2012 | Dodge         | 2500 Kennel Truck | N/A           | 3B6KC2627WM283606  | N/A            | N/A          | N/A           | N/A   | N/A   |
|          | 546       |                    | WATER AND SEWER       | N/A  | N/A           | backhow           | N/A           | JJG0266121         | N/A            | N/A          | N/A           | N/A   | N/A   |
|          | 555       |                    | WATER AND SEWER       | N/A  | Bobcat        | 324 Excavator     | N/A           | AKY511240          | N/A            | N/A          | N/A           | N/A   | 24006 |
|          | 556       |                    | WATER AND SEWER       | N/A  | Bobcat        | excavator         | N/A           | AKY511240          | N/A            | N/A          | N/A           | N/A   | N/A   |
|          | 557       |                    | WATER AND SEWER       | N/A  | Bobcat        | excavator         | N/A           | B3WZ11339          | N/A            | N/A          | N/A           | N/A   | N/A   |
|          | 582       |                    | WATER AND SEWER       | N/A  | N/A           | trailer           | N/A           | N/A                | N/A            | N/A          | N/A           | N/A   | N/A   |
|          | 583       |                    | WATER AND SEWER       | N/A  | Big Tex       | Tilt Trailer 20ft | N/A           | N/A                | N/A            | N/A          | N/A           | N/A   | N/A   |
|          | 587       |                    | WATER AND SEWER       | N/A  | Kubota        | trackhoe          | N/A           | 43368              | N/A            | N/A          | N/A           | N/A   | N/A   |
|          | 588       |                    | WATER AND SEWER       | N/A  | Kubota        | grass cutter      | N/A           | 62577              | N/A            | N/A          | N/A           | N/A   | N/A   |
|          | 596       |                    | WATER AND SEWER       | N/A  | Nissan        | forklift          | N/A           | MAP1F2A25LV        | N/A            | N/A          | N/A           | N/A   | N/A   |
|          | PP4       |                    | WATER AND SEWER       | N/A  | N/A           | N/A               | N/A           | BF000012           | N/A            | N/A          | N/A           | N/A   | N/A   |
|          | N/A       |                    | WATER AND SEWER       | N/A  | N/A           | N/A               | N/A           | BF000005           | N/A            | N/A          | N/A           | N/A   | N/A   |
| 26875    | N/A       | 20167              | WATER AND SEWER       | N/A  | Scag          | 36" V Ride        | N/A           | L4000988           | N/A            | N/A          | N/A           | N/A   | N/A   |
|          | N/A       |                    | WATER AND SEWER       | N/A  | N/A           | N/A               | N/A           | N/A                | N/A            | N/A          | N/A           | N/A   | N/A   |
|          | N/A       |                    | WATER AND SEWER       | N/A  | N/A           | N/A               | N/A           | N/A                | N/A            | N/A          | N/A           | N/A   | N/A   |
|          | N/A       |                    | WATER AND SEWER       | N/A  | N/A           | N/A               | N/A           | N/A                | N/A            | N/A          | N/A           | N/A   | N/A   |
|          | N/A       |                    | WATER AND SEWER       | N/A  | N/A           | N/A               | N/A           | N/A                | N/A            | N/A          | N/A           | N/A   | N/A   |
|          | N/A       |                    | WATER AND SEWER       | N/A  | N/A           | N/A               | N/A           | model #SDZXL065042 | N/A            | N/A          | N/A           | N/A   | N/A   |
|          | N/A       |                    | WATER AND SEWER       | N/A  | N/A           | N/A               | N/A           | model #4DZXL065042 | N/A            | N/A          | N/A           | N/A   | N/A   |
|          | N/A       |                    | WATER AND SEWER       | N/A  | N/A           | N/A               | N/A           | model #SDZX065042  | N/A            | N/A          | N/A           | N/A   | N/A   |
|          | 553       |                    | WATER AND SEWER       | N/A  | Kubota        | MX5100            | N/A           | 13862              | N/A            | N/A          | N/A           | N/A   | N/A   |
|          | N/A       |                    | WATER AND SEWER       | N/A  | Bushhog       | 295               | N/A           | 12-01419           | N/A            | N/A          | N/A           | N/A   | N/A   |
|          | N/A       |                    | WATER AND SEWER       | N/A  | N/A           | N/A               | N/A           | N/A                | N/A            | N/A          | N/A           | N/A   | N/A   |
|          | 505       |                    | WATER AND SEWER       | 2006 | Ford          | F150              | N/A           | 1FTRX14W46NA06824  | N/A            | N/A          | N/A           | N/A   | N/A   |
|          | LP5       |                    | HOMELAND SECURITY     | N/A  | N/A           | Light Plant       | N/A           | 20833              | N/A            | N/A          | N/A           | N/A   | N/A   |
|          | N/A       |                    | HOMELAND SECURITY     | N/A  | SDMO          | T30               | N/A           | N/A                | N/A            | N/A          | N/A           | N/A   | N/A   |
|          | N/A       |                    | HOMELAND SECURITY     | N/A  | SDMO          | J175              | N/A           | 31301199501        | N/A            | N/A          | N/A           | N/A   | N/A   |
|          | N/A       |                    | HOMELAND SECURITY     | N/A  | SDMO          | J175              | N/A           | 31401132220        | N/A            | N/A          | N/A           | N/A   | N/A   |
|          | N/A       |                    | HOMELAND SECURITY     | N/A  | SDMO          | J175              | N/A           | 31301207208        | N/A            | N/A          | N/A           | N/A   | N/A   |
|          | N/A       |                    | HOMELAND SECURITY     | N/A  | Kohler        | Poser             | system        | 600KW              | N/A            | N/A          | N/A           | N/A   | 23825 |



**Summary No. 4335**  
**Ordinance SBPC #XXXX-XX-XX**  
**Exhibit "A"**

| Parish # | Vehicle # | Fixed Asset Number | Purchasing Department | Year | Make   | Model               | License Plate | Vin/Serial        | Title (Yes/No) | Current List | Funding Notes | Notes | POSB# |
|----------|-----------|--------------------|-----------------------|------|--|---------------------|---------------|-------------------|----------------|--------------|---------------|-------|-------|
|          | LP4       |                    | HOMELAND SECURITY     | N/A  | N/A  | Light Plant         | N/A           | 616233            | N/A            | N/A          | N/A           | N/A   | 24503 |
|          | N/A       |                    | HOMELAND SECURITY     | N/A  | Terex  | Light               | Plant         | RL4               | N/A            | N/A          | N/A           | N/A   | 25967 |
|          | N/A       |                    | HOMELAND SECURITY     | N/A  | N/A  | N/A                 | N/A           | RZ03230           | N/A            | N/A          | N/A           | N/A   | N/A   |
|          | N/A       |                    | TRANSIT               | 2004 | Ford E-450                                     | N/A                 | N/A           | 1FDXE45P64HB23690 | N/A            | N/A          | N/A           | N/A   | N/A   |
|          | N/A       |                    | TRANSIT               | 2007 | Ford E-450                                     | N/A                 | N/A           | 1FDXE45SO7DB30067 | N/A            | N/A          | N/A           | N/A   | N/A   |
|          | N/A       |                    | TRANSIT               | 2008 | Ford E-350                                     | N/A                 | N/A           | 1FD3E35LX8DA51119 | N/A            | N/A          | N/A           | N/A   | N/A   |
|          | N/A       |                    | TRANSIT               | 2009 | Chevy  | Express             | N/A           | 1GBJG31K291127295 | N/A            | N/A          | N/A           | N/A   | N/A   |
| N/A      | N/A       | N/A                | COUNCIL               | N/A  | UL Listed Ice Maker                            | IB450SSP            | N/A           | 15082340119       | N/A            | N/A          | N/A           | N/A   | N/A   |
| N/A      | N/A       |                    | COUNCIL               | N/A  | CHRISTIE Projector                             | DHD600-G            | N/A           | G41706016         | N/A            | N/A          | N/A           | N/A   | N/A   |
| N/A      | N/A       |                    | COUNCIL               | N/A  | SHURE Wireless Receiver                        | SLX4 G4             | N/A           | 1IK1028341-05     | N/A            | N/A          | N/A           | N/A   | N/A   |
| N/A      | N/A       |                    | COUNCIL               | N/A  | SHURE Wireless Receiver                        | SLX4 J3             | N/A           | 3PL2345843        | N/A            | N/A          | N/A           | N/A   | N/A   |
| N/A      | N/A       |                    | COUNCIL               | N/A  | Tesira mic or line level audio output expander | EX-OUT              | N/A           | 3151502           | N/A            | N/A          | N/A           | N/A   | N/A   |
| N/A      | N/A       |                    | COUNCIL               | N/A  | Crestron Transmitter                           | DM-TX-201-C         | N/A           | 14422588          | N/A            | N/A          | N/A           | N/A   | N/A   |
| N/A      | N/A       |                    | COUNCIL               | N/A  | Crestron Control Processor AV3                 | KTC-XV100011-15001A | N/A           | 15313273          | N/A            | N/A          | N/A           | N/A   | N/A   |
| N/A      | N/A       |                    | COUNCIL               | N/A  | Crestron PoE Switch                            | CEN-SWPOE-16        | N/A           | 16135502          | N/A            | N/A          | N/A           | N/A   | N/A   |
| N/A      | N/A       |                    | COUNCIL               | N/A  | Crestron Receiver & Room Controller            | DM-RMC-4K-SCALER-C  | N/A           | 15847465          | N/A            | N/A          | N/A           | N/A   | N/A   |
| N/A      | N/A       |                    | COUNCIL               | N/A  | Crestron Receiver & Room Controller            | DM-RMC-4K-SCALER-C  | N/A           | 15847618          | N/A            | N/A          | N/A           | N/A   | N/A   |
| N/A      | N/A       |                    | COUNCIL               | N/A  | Crestron Receiver & Room Controller            | DM-RMC-4K-SCALER-C  | N/A           | 1587461           | N/A            | N/A          | N/A           | N/A   | N/A   |
| N/A      | N/A       |                    | COUNCIL               | N/A  | Crestron DM Receiver & Room Controler          | DM-RMC-4K-SCALER-C  | N/A           | 15847625          | N/A            | N/A          | N/A           | N/A   | N/A   |
| N/A      | N/A       |                    | COUNCIL               | N/A  | Crestron DM Receiver & Room Controler          | DM-RMC-4K-SCALER-C  | N/A           | 15847446          | N/A            | N/A          | N/A           | N/A   | N/A   |
| N/A      | N/A       |                    | COUNCIL               | N/A  | Crestron DM Receiver & Room Controler          | DM-RMC-4K-SCALER-C  | N/A           | 15847435          | N/A            | N/A          | N/A           | N/A   | N/A   |
| N/A      | N/A       |                    | COUNCIL               | N/A  | Crestron DM Transmitter                        | DM-TX-201-C         | N/A           | 9432260           | N/A            | N/A          | N/A           | N/A   | N/A   |
| N/A      | N/A       |                    | COUNCIL               | N/A  | Tesira Audio Processor                         | Tesira Saerver-IO   | N/A           | 3094044           | N/A            | N/A          | N/A           | N/A   | N/A   |

**Summary No. 4335**  
**Ordinance SBPC #XXXX-XX-XX**  
**Exhibit "A"**

| Parish # | Vehicle # | Fixed Asset Number | Purchasing Department | Year | Make                                      | Model           | License Plate | Vin/Serial      | Title (Yes/No) | Current List | Funding Notes | Notes | POSB# |
|----------|-----------|--------------------|-----------------------|------|---|-----------------|---------------|-----------------|----------------|--------------|---------------|-------|-------|
| N/A      | N/A       |                    | COUNCIL               | N/A  | Crestron Fiber Transmitter 201            | DM-TX-201-S     | N/A           | 16493918        | N/A            | N/A          | N/A           | N/A   | N/A   |
| N/A      | N/A       |                    | COUNCIL               | N/A  | Crestron Fiber Receiver & Room Controller | DM-RMC-SCALER-S | N/A           | 6505892         | N/A            | N/A          | N/A           | N/A   | N/A   |
| N/A      | N/A       |                    | COUNCIL               | N/A  | Crestron Digital Graphics Engine          | DM-DGE-200-C    | N/A           | 6507102         | N/A            | N/A          | N/A           | N/A   | N/A   |
| N/A      | N/A       | 23907              | COUNCIL               | N/A  | QSC Power Amplifier                       | CX204V          | N/A           | 060853423       | N/A            | N/A          | N/A           | N/A   | N/A   |
| N/A      | N/A       |                    | COUNCIL               | N/A  | Crestron DM Switcher                      | DM-MD16X16      | N/A           | 15298467        | N/A            | N/A          | N/A           | N/A   | N/A   |
| N/A      | N/A       |                    | COUNCIL               | N/A  | SHURE Microphone                          | SLX2            | N/A           |                 | N/A            | N/A          | N/A           | N/A   | N/A   |
| N/A      | N/A       |                    | COUNCIL               | N/A  | Wooden Table with 6 Chairs                | N/A             | N/A           | N/A             | N/A            | N/A          | N/A           | N/A   | N/A   |
| N/A      | N/A       |                    | COUNCIL               | N/A  | Brother Fax/Copy Machine                  | IntelliFAX 2820 | N/A           | U61325M8J527882 | N/A            | N/A          | N/A           | N/A   | N/A   |
| N/A      | N/A       | 23901              | COUNCIL               | N/A  | Staples Shredder                          | SPL-TXC12A      | N/A           | 84414838        | N/A            | N/A          | N/A           | N/A   | N/A   |
| N/A      | N/A       |                    | COUNCIL               | N/A  | Staples Shreeder                          | SPL-BXC152A     | N/A           | 226L 0668MJ2    | N/A            | N/A          | N/A           | N/A   | N/A   |
| N/A      | N/A       |                    | COUNCIL               | N/A  | Small Computer Desk                       | Wooden          | N/A           | N/A             | N/A            | N/A          | N/A           | N/A   | N/A   |
| N/A      | N/A       |                    | COUNCIL               | N/A  | Dell Monitor Stands                       | CN-09X9H5-9GD00 | N/A           | 371-03CK-A00    | N/A            | N/A          | N/A           | N/A   | N/A   |
| N/A      | N/A       |                    | COUNCIL               | N/A  | Dell Monitor Stands                       | CN-09X9H5-9GD00 | N/A           | 371-03BD-A00    | N/A            | N/A          | N/A           | N/A   | N/A   |
| N/A      | N/A       |                    | COUNCIL               | N/A  | Dell Monitor Stands                       | CN-09X9H5-9GD00 | N/A           | 371-03CS-A00    | N/A            | N/A          | N/A           | N/A   | N/A   |
| N/A      | N/A       |                    | COUNCIL               | N/A  | Dell Monitor Stands                       | CN-09X9H5-9GD00 | N/A           | 371-03C1-A00    | N/A            | N/A          | N/A           | N/A   | N/A   |
| N/A      | N/A       |                    | COUNCIL               | N/A  | Samsung Assembly Stand                    | BN61-08563A     | N/A           | N/A             | N/A            | N/A          | N/A           | N/A   | N/A   |
| N/A      | N/A       |                    | COUNCIL               | N/A  | Samsung Assembly Stand                    | BN61-08563A     | N/A           | N/A             | N/A            | N/A          | N/A           | N/A   | N/A   |
| N/A      | N/A       |                    | COUNCIL               | N/A  | LG Screen                                 | FLATRON M5500C  | N/A           | 708KCAS6E664    | N/A            | N/A          | N/A           | N/A   | N/A   |
| N/A      | N/A       |                    | COUNCIL               | N/A  | LG Screen                                 | FLATRON M5500C  | N/A           | 708KCXM23218    | N/A            | N/A          | N/A           | N/A   | N/A   |

**#22**

EXTRACT OF THE OFFICIAL PROCEEDINGS OF THE COUNCIL OF THE PARISH OF ST. BERNARD, STATE OF LOUISIANA, TAKEN AT A REGULAR MEETING HELD IN THE COUNCIL CHAMBERS OF THE ST. BERNARD PARISH GOVERNMENT COMPLEX, 8201 WEST JUDGE PEREZ DRIVE, CHALMETTE, LOUISIANA ON MONDAY, FEBRUARY 23, 2026 AT THREE O'CLOCK P.M.

On motion of XXXX, seconded by XXXX, it was moved to **adopt** the following ordinance:

**Summary No. 4336**

Introduced by: Councilmember Everhardt on 2/3/26

Public Hearing held on 2/23/26

AN ORDINANCE TO **AMEND** CHAPTER 11, HEALTH AND SANITATION; TO CREATE AND ADD ARTICLE X, FACTORIES, PLANTS, ETC., CREATING NOXIOUS ODORS OF THE ST. BERNARD PARISH CODE OF ORDINANCES.

ST. BERNARD PARISH COUNCIL DOES HEREBY ORDAIN:

**SECTION 1.** The St. Bernard Parish Council, as the Governing Authority of the Parish, does hereby **amend** Chapter 11, Health and Sanitation; to create and add Article X, Factories, Plants, Etc., Creating Noxious Odors of the St. Bernard Parish Code of Ordinances is hereby amended as per attached Exhibit "A".

**SECTION 2.** Effective Date. This Ordinance shall become effective immediately upon the authorizing signature by the Parish President. In the event of a presidential veto, this Ordinance shall become effective upon a two-thirds favorable vote of the total membership of the Council pursuant to Sections 2-11 and 2-13 of the St. Bernard Parish Home Rule Charter.

**SECTION 3.** Severability. If any section, clause, paragraph, provision or portion of this Ordinance shall be held invalid or unconstitutional by any court of competent jurisdiction, such holding shall not affect any other section, clause, paragraph provision or portion of this Ordinance, the St. Bernard Parish Council hereby expressing and declaring that it would have adopted the remaining portion(s) of this Ordinance with the invalid portion(s) omitted.

Page -2-  
Extract #22, continued  
February 23, 2026

The above and foregoing having been submitted to a vote, the vote thereupon resulted as follows:

**YEAS:**

**NAYS:**

**ABSENT:**

The Council Chair, Mr. Everhardt, cast his vote as **XXX**.

And the motion was declared **adopted** on the 23<sup>rd</sup> day of February, 2026.

\_\_\_\_\_  
ROXANNE BURAS  
CLERK OF COUNCIL

\_\_\_\_\_  
FRED EVERHARDT, JR.  
COUNCIL CHAIR

Delivered to the Parish President \_\_\_\_\_  
Date and Time

Received by \_\_\_\_\_

Approved \_\_\_\_\_ Vetoed \_\_\_\_\_

Parish President \_\_\_\_\_  
Louis Pomes

Returned to Clerk of the Council \_\_\_\_\_  
Date and Time

Received by \_\_\_\_\_

Summary No. 4336  
Ordinance SBPC # XXX-XX-XX  
Exhibit "A"

**Chapter 11 – Health and Sanitation**

**Article X – Factories, Plants, Etc., Creating Noxious Odors**

**ARTICLE X. FACTORIES, PLANTS, ETC., CREATING NOXIOUS ODORS**

**Sec. 11-315. Inspections.**

Any plant or factory operating, or which may operate in the parish which may diffuse smoke, steam, dust, noxious gases, fumes or nauseous smells which cause serious and material discomfort, annoyance or injury to persons living in close proximity shall be inspected by the Office of Community Development or Code Enforcement so that any of the said nuisances created by the operation of such plant or manufactory shall be discontinued or minimized.

**Sec. 11-316. Report of inspection.**

(a) The Office of Community Development or Code Enforcement after making the inspection required herein, shall file written report with Housing Redevelopment Quality of Life Commission with recommendations for the suspension or discontinuance of such operation depending upon the extent of annoyance, discomfort and harm caused persons living in close proximity thereto, or the manner in which the public health and convenience of the community may be injuriously affected.

(b) By majority vote, the Housing Redevelopment Quality of Life Commission may authorize the furnishing of the report to the BAA Hearing Officer for a hearing to be held.

**Sec. 11-317. Entry powers.**

The parish health inspector or any person duly authorized by the Office of Community Development or Code Enforcement may enter, examine and inspect all plants and factories and adjacent grounds to carry out the provisions of this article.

**Sec. 11-318. Penalty for violations.**

Any person violating any of the provisions of this article or of any order of suspension or closing of such plant or factory shall be considered guilty of a misdemeanor and upon conviction thereof by a court of competent jurisdiction, shall be sentenced to pay a fine of one thousand dollars (\$1,000.00) or serve fifteen (15) days in the parish jail; and every violation thereof on separate days shall constitute separate offenses subject to said penalties.

**#23**

EXTRACT OF THE OFFICIAL PROCEEDINGS OF THE COUNCIL OF THE PARISH OF ST. BERNARD, STATE OF LOUISIANA, TAKEN AT A REGULAR MEETING HELD IN THE COUNCIL CHAMBERS OF THE ST. BERNARD PARISH GOVERNMENT COMPLEX, 8201 WEST JUDGE PEREZ DRIVE, CHALMETTE, LOUISIANA ON MONDAY, FEBRUARY 23, 2026 AT THREE O'CLOCK P.M.

On motion of XXXX, seconded by XXXX, it was moved to **introduce** the following ordinance:

**Summary No. 4337**

HRQLC recommended **APPROVAL** on 1/20/26

Introduced by: Administration on 2/23/26

AN ORDINANCE TO APPROVE AUTHORIZING THE WAIVER OF "BUY BACK" RIGHTS GRANTED BY THE LOUISIANA LAND TRUST BUILDER BUNDLE PROGRAM WITH REGARD TO PROPERTIES WITH MUNICIPAL ADDRESSES OF: 1810 BENJAMIN STREET, 1822 BENJAMIN STREET, 1831 BENJAMIN STREET, ARABI, LOUISIANA.

ST. BERNARD PARISH COUNCIL DOES HEREBY ORDAIN:

**SECTION 1.** The Parish of St. Bernard waives its "Buy Back" rights to the properties with the municipal addresses of: 1810 Benjamin Street, 1822 Benjamin Street, 1831 Benjamin Street, Arabi, Louisiana.

**SECTION 2.** The President of St. Bernard Parish Government is hereby authorized to execute any documents necessary to transfer the properties listed above in compliance with state law.

**SECTION 3.** Effective Date. This Ordinance shall become effective immediately upon authorizing signature by the Parish President. In the event of a presidential veto, this Ordinance shall become effective upon a two-thirds favorable vote of the total membership of the Council pursuant to Sections 2-11 and 2-13 of the St. Bernard Parish Home Rule Charter.

**SECTION 4.** Severability. If any section, clause, paragraph, provision or portion of this Ordinance shall be held invalid or unconstitutional by any court of competent jurisdiction, such holding shall not affect any other section, clause, paragraph provision or portion of this Ordinance, the St. Bernard Parish Council hereby expressing and declaring that it would have adopted the remaining portion(s) of this Ordinance with the invalid portion(s) omitted.

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Extract #23, continued  
February 23, 2026

The above and foregoing having been submitted to a vote, the vote thereupon resulted as follows:

**YEAS:**

**NAYS:**

**ABSENT:**

The Council Chair, Mr. Everhardt, cast his vote as **XXX**.

And the motion was declared **adopted** on the 23<sup>rd</sup> day of February, 2026.

## C E R T I F I C A T E

I HEREBY CERTIFY that the above and foregoing is a true and correct copy of a motion adopted at a Regular Meeting of the Council of the Parish of St. Bernard, held at Chalmette, Louisiana, on Monday, February 23, 2026.

Witness my hand and the seal  
of the Parish of St. Bernard on  
this 23<sup>rd</sup> day of February, 2026.

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ROXANNE BURAS  
CLERK OF COUNCIL