



# St. Bernard Parish Council

8201 West Judge Perez Drive Chalmette, Louisiana, 70043  
(504) 278-4228 Fax (504) 278-4209  
[www.sbpgr.net](http://www.sbpgr.net)

## Fred Everhardt, Jr.

*Councilmember  
at Large*

## Gillis McCloskey

*Councilmember  
at Large*

## Patrice Cusimano

*Councilmember  
District A*

## Joshua "Josh" Moran

*Councilmember  
District B*

## Cindi Meyer

*Councilmember  
District C*

## Ryan Randall

*Councilmember  
District D*

## Amanda Mones

*Councilmember  
District E*

## Roxanne Adams

*Clerk of Council*

**#10**

EXTRACT OF THE OFFICIAL PROCEEDINGS OF THE COUNCIL OF THE PARISH OF ST. BERNARD, STATE OF LOUISIANA, TAKEN AT A REGULAR MEETING HELD IN THE COUNCIL CHAMBERS OF THE ST. BERNARD PARISH GOVERNMENT COMPLEX, 8201 WEST JUDGE PEREZ DRIVE, CHALMETTE, LOUISIANA ON TUESDAY, JULY 1, 2025 AT SEVEN O'CLOCK P.M.

On motion of Mrs. Mones, seconded by Mr. Moran, it was moved to **adopt** the following resolution:

## **RESOLUTION SBPC #2468-07-25**

A RESOLUTION CREATING AN AD HOC COMMITTEE TO COORDINATE EVENTS COMMEMORATING THE UNITED STATES OF AMERICA SEMI QUINCENTENNIAL.

**WHEREAS**, the UNITED STATES OF AMERICA will mark its two hundredth and fiftieth anniversary of the United States Declaration of Independence; and,

**WHEREAS**, the 64 parishes in Louisiana are encouraged to hold various activities and events commemorating the United States Semi quincentennial; and,

**WHEREAS**, the name of the committee coordinating events in St. Bernard Parish shall be named the "St. Bernard Parish America 250 Commission"; and,

**WHEREAS**, the Chairman of the Commission shall be appointed by the Parish President and the Vice Chairman shall be appointed by the St. Bernard Council Chair; and,

**WHEREAS**, the members of the commission shall be as follows (1) one person appointed by the Chairman of the St. Bernard Parish Council; (2) one person appointed by the Parish President; (3) one representative appointed by the Superintendent of St. Bernard Parish Public Schools; (4) one representative appointed by the Chancellor of Elaine P. Nunez Community College; (5) one representative of the St. Bernard Tourist Commission; (6) the Executive Director of the St. Bernard Chamber of Commerce; (7) one representative appointed as a Small Business Owner; (8) the Executive Director of the St. Bernard Economic Development Foundation; (9) one representative from the St. Bernard Business and Professional Women's Association; (10) one representative from St. Bernard Salutes America Committee; (11) one representative from the Vietnam Veterans of America Chapter #550; (12) one member appointed by the St. Bernard Sheriff's



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Department; (13) the Historian for St. Bernard Parish; (14) one representative from the St. Bernard Fire Department; (15) one representative from the Arlene Joseph Meraux Foundation, (16) one representative from Ochsner St. Bernard Hospital, (17) one representative from the Keep St. Bernard Beautiful Committee, (18) one representative from the St. Bernard Port, Harbor and Terminal District, (19) one representative from Associated Terminals, (20) one representative from Chalmette Refining, (21) one representative from Valero Meraux Refinery, (22) one representative from Domino Sugar Refinery, (23) and one representative from the Francois Delery Chapter of the Daughters of the American Revolution;

**WHEREAS**, the commission shall have its first meeting within one month of the passage of this resolution.

**NOW THEREFORE BE IT RESOLVED**, that the St. Bernard Parish Council Chairman does hereby appoint an AD HOC committee set forth in the foregoing resolution to coordinate the activities and events commemorating the bicentennial of the Louisiana Purchase.

The above and foregoing having been submitted to a vote, the vote thereupon resulted as follows:

**YEAS:** Cusimano, Moran, Meyer, Randall, Mones, Everhardt

**NAYS:** None

**ABSENT:** None

The Council Chair, Mr. McCloskey, cast his vote as **YEA**.

And the motion was declared **adopted** on the 1<sup>st</sup> day of July, 2025.



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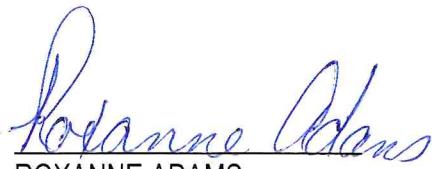
**Amanda Mones**  
*Councilmember  
District E*

**Roxanne Adams**  
*Clerk of Council*

## CERTIFICATE

I HEREBY CERTIFY that the above and foregoing is a true and correct copy of a motion adopted at a Regular Meeting of the Council of the Parish of St. Bernard, held at Chalmette, Louisiana, on Tuesday, July 1, 2025.

Witness my hand and the seal  
of the Parish of St. Bernard on  
this 1<sup>st</sup> day of July, 2025.

  
ROXANNE ADAMS  
CLERK OF COUNCIL