



# St. Bernard Parish Council

8201 West Judge Perez Drive Chalmette, Louisiana, 70043  
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[www.sbpsg.net](http://www.sbpsg.net)

**Fred Everhardt, Jr.**

*Councilmember  
at Large*

**Gillis McCloskey**

*Councilmember  
at Large*

**Patrice Cusimano**

*Councilmember  
District A*

**Joshua "Josh" Moran**

*Councilmember  
District B*

**Cindi Meyer**

*Councilmember  
District C*

**Ryan Randall**

*Councilmember  
District D*

**Amanda Mones**

*Councilmember  
District E*

**Roxanne Adams**

*Clerk of Council*

**#15**

EXTRACT OF THE OFFICIAL PROCEEDINGS OF THE COUNCIL OF THE PARISH OF ST. BERNARD, STATE OF LOUISIANA, TAKEN AT A REGULAR MEETING HELD IN THE COUNCIL CHAMBERS OF THE ST. BERNARD PARISH GOVERNMENT COMPLEX, 8201 WEST JUDGE PEREZ DRIVE, CHALMETTE, LOUISIANA ON MONDAY, OCTOBER 6, 2025 AT SEVEN O'CLOCK P.M.

On motion of Mr. Moran, seconded by Mr. Randall, it was moved to **adopt** the following resolution:

## **RESOLUTION SBPC #2489-10-25**

A RESOLUTION TO ACCEPT A \$2 MILLION DELTA REGIONAL AUTHORITY GRANT AWARD TO COMPLETE THE ST. CLAUDE AVENUE DRAINAGE PROJECT, TO AUTHORIZE THE PARISH PRESIDENT TO EXECUTE AND SUBMIT ALL REQUIRED DOCUMENTATION ASSOCIATED WITH THE GRANT AWARD, AND TO REAFFIRM ST. BERNARD PARISH GOVERNMENT'S PREVIOUS COST-SHARE COMMITMENT TO COMPLETE THE PROJECT.

**WHEREAS**, the Delta Regional Authority (hereinafter "DRA") was created by Congress by the Delta Regional Authority Act of 2000, as amended, as a federal/state partnership now comprised of 252 counties and parishes within the eight states of Alabama, Arkansas, Illinois, Kentucky, Louisiana, Mississippi, Missouri and Tennessee in order to remedy severe and chronic economic distress by stimulating economic development and fostering partnerships that will have a positive impact on the Delta Region's economy; and,

**WHEREAS**, St. Bernard Parish Government, acting by and through its parish president, applied for and has been awarded \$2,000,000 for the St. Claude Avenue Drainage Project during the FY 2025 DRA federal award program cycle; and,

**WHEREAS**, DRA requires that a person be designated, appointed, and given the authority to perform certain duties and administration of said award for and on behalf of the Awardee; and,

**WHEREAS**, St. Bernard Parish Government, acting by and through its parish president, previously committed to providing \$1,554,213 in matching funds to complete the design and construction of the St. Claude Avenue Project (Resolution 2393-07-24); and,

**NOW THEREFORE BE IT RESOLVED**, the parish president is hereby designated and appointed to perform on behalf of St. Bernard Parish Government and has the authority to make those acts and assume all duties in dealing with the DRA award for the FY 2025 federal award program cycle, and is hereby authorized to execute and submit any and all documents including, but not limited to, applications, award closing documents, request for funds, status reports; and,



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**BE IT FURTHER RESOLVED**, that in the event of an administration change, the new parish president shall continue to have such authority under this Resolution; and,

**BE IT FURTHER RESOLVED**, St. Bernard Parish Government reaffirms the organization's prior commitment to provide additional funds in the amount of \$1,554,213 to match the \$2,000,000 DRA award and complete the St. Claude Avenue Drainage Project.

The above and foregoing having been submitted to a vote, the vote thereupon resulted as follows:

**YEAS:** Cusimano, Moran, Meyer, Randall, Mones

**NAYS:** None

**ABSENT:** Everhardt

The Council Chair, Mr. McCloskey, cast his vote as **YEA**.

And the motion was declared **adopted** on the 6<sup>th</sup> day of October, 2025.

## CERTIFICATE

I HEREBY CERTIFY that the above and foregoing is a true and correct copy of a motion adopted at a Regular Meeting of the Council of the Parish of St. Bernard, held at Chalmette, Louisiana, on Monday, October 6, 2025.

Witness my hand and the seal  
of the Parish of St. Bernard on  
this 6<sup>th</sup> day of October, 2025.

  
ROXANNE BURAS  
CLERK OF COUNCIL